APN: 1420-06-301-004

ESCROW NO: 0L130FYV-330-BRG WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

A&R Leasing PO Box 2342 Stateline, NV 89449 DOC # 834636

11/26/2013 12:52PM Deputy: AR
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Title (
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00

BK-1113 PG-5793 RPTT: 0.00

SHORT FORM DEED OF TRUST and ASSIGNMENT OF RENTS (Note not set out)

THIS DEED OF TRUST, made this <u>22nd</u> day of <u>November</u>, **2013**, between **Evan Freeman and Cristina Hughes**, herein called TRUSTOR, whose address is 3672 Silverado Dr., Carson City, NV 89705, **Lawyers Title of Nevada**, a Nevada Corporation, herein called TRUSTEE and **A&R Leasing**, a **General Partnership**, BENEFICIARY,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEES IN TRUST, WITH POWER OF SALE, that property in the County of Douglas, State of NEVADA described as:

see Ethibit "A"

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefiting said realty, represented by shares of a company or otherwise; and,

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of **One Hundred Forty Thousand Dollars** (\$140,000.00)----DOLLARS, executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (16) inclusive of the Master Form Deed of Trust, recorded on the 1st day of November, AD, 1967, in Book 832 as Document No. 668675, of Official Records in the Office of the County Recorder of Clark County, Nevada, and recorded on March 23, 1972 as Document No. 32065, Book 156, page 130 in the Office of the Nye County Recorder, Nye County, Nevada are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

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PG-5794

The parties agree that with respect to provision 18, the amount of fire insurance required by covenant 2 shall be \$______, and with respect to attorneys' fees provided for by covenant 7 the percentage shall be reasonable.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

NOTARY PUBLIC in and for said County and State.

CHARLENE MCDONALD
Notary Public, State of Nevada
Appointment No. 93-4992-5
My Appt. Expires Nov 8, 2017

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EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A of that certain Parcel Map for Metzger 1979 Trust a Division of the NW 1/4 SW 1/4 of the N 1/2 of Lot 1 of the SW 1/4 Section 6, Township 14 North, Range 20 East, M.D.B. & M., recorded in the office of the County Recorder of Douglas County, State of Nevada, on July 31, 1979 in Book 779, Page 7847 as Document No. 35028.

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