A.P.N.:

1319-30-645-003

Time Share Interest No. 42-269-49-A

R.P.T.T.:

Doc Number: 0834637

11/26/2013 01:13 PM OFFICIAL RECORDS

Requested By US BANK

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 4 Bk: 1113 Pg: 5796 RPTT # 4

Fee: \$ 17.00

When Recorded Mail To: Mail Tax Statements To: Angelica Hernandez 125 Near Ct., Apt 317 Walnut Creek, CA 94596

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

a single man, as joint tenants Angelica Hernandez, a single woman, Kris S. Bot

do(es) hereby GRANT, BARGAIN and SELL to

Angelica Hernandez, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/11/2013

BK: 1113 PG: 5797 11/26/2013

Angelica Idernandez

Kris S. Bothelo

STATE OF

NEVADA California

;ss.)

COUNTY OF

MARICOPA alameda

This instrument was acknowledged before me on September 12 201 by Angelica Hernander and Kris S. Botelho

Notary Public

(My commission expires: April 9, 2014

MICHAEL G. VODNOY Commission # 1885647 Notary Public - California Contra Costa County My Comm. Expires Apr 9, 2014



BK · 1113 PG · 5798 11/26/2013

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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|---|---|
| State of California | } |
| County of <u>Olameda</u> | _ J \ \. |
| On September 12 2013 before me. Michael G. Vodnoy, a notary public. | |
| On September 12, 2013 before me, Michael G. Vodnoy a notary public. Here Insert Name and Title of the Officer. Personally appeared Angelica Hernander and Kris S. Botelho Name(s) of Signer(s) | |
| personally appeared //nglica frenduct and not Dolombia | |
| | |
| MICHAEL G. VODNOY Commission # 1885647 Notary Public - California Contra Costa County My Comm. Expires Apr 9, 2014 Of | ho proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the ithin instrument and acknowledged to me that e/she/they executed the same in hie/her/their authorized apacity(ies), and that by his/her/their signature(s) on the istrument the person(s), or the entity upon behalf of hich the person(s) acted, executed the instrument. Certify under PENALTY OF PERJURY under the laws if the State of California that the foregoing paragraph is ue and correct. |
| | /ITNESS my hand and official seal. |
| Si | ignature Michael D. Vodus |
| Place Notary Seat Above | Signature of Notary Public |
| Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. | |
| Description of Attached Document | |
| Title or Type of Document: Grant Bargain and Sale Deed | |
| Document Date: September 1/ 2013 | Number of Pages: 2 |
| Signer(s) Other Than Named Above: | |
| Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: | Signer's Name: |
| □ Individual | ☐ Individual |
| ☐ Corporate Officer — Title(s): | ☐ Corporate Officer — Title(s): |
| □ Partner - □ Limited □ General | ☐ Partner — ☐ Limited ☐ General |
| ☐ Attorney in Fact ☐ Trustee ☐ Trustee ☐ Top of thumb here | ☐ Attorney in Fact ☐ Trustee ☐ Trustee ☐ Trustee ☐ Trustee ☐ Trustee ☐ Trustee |
| ☐ Guardian or Conservator | ☐ Guardian or Conservator |
| □ Other: | Other: |
| Signer Is Representing: | Signer Is Representing: |
| | |

BK: 1113 PG: 5799 11/26/2013

A portion of APN 1319-30-645-003 -

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No -269 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Man;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.39 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

42-269-49-A EXHIBIT A - GRANT DEED