

DOC # 834644  
11/26/2013 02:41PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Service Link- REO Title  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1113 PG-5813 RPTT: 171.60



APN: 1022-16-001-114

R.P.T.T. \$171.60

File No: 3219604

When Recorded Mail To and  
Mail Tax Statements To:  
RALPH MICHAEL SIGLER  
PO BOX 2296  
GARDENVILLE, NV 89410

## GRANT, BARGAIN AND SALE DEED

For a valuable consideration, receipt of which is hereby acknowledged,

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

does hereby Grant, Bargain, Sell and Convey to

**RALPH MICHAEL SIGLER, A MARRIED MAN**

All that certain parcel of land situate in the County of **Douglas**, State of Nevada, more particularly described as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 39, BLOCK K, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

Commonly known as: **3675 GRANITE WAY, WELLINGTON, NV 89444-9451**

Tax/Parcel ID: 1022-16-001-114

3675 GRANITE WAY, WELLINGTON, NV 89444

Subject to: 1. All general and special taxes for the current fiscal year.  
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record, if any.



PROPERTY FOR A SALES PRICE OF GREATER THAN \$52,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THE DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$52,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF RECORDING THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE REALTED TO A MORTGAGE OR DEED OF TRUST.  
GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED

COPY



Dated: November 13, 2013

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

By: *Megan Mills*  
ServiceLink, a division of Chicago Title Insurance Company, as Power of Attorney  
*Megan Mills*

STATE OF CA )  
  )SS.  
COUNTY OF Orange

On this 19 day of November 2013  
appeared before me, a Notary Public,

*Megan Mills*

personally known or proven to  
me to be the person(s) whose  
name(s) is/are subscribed to  
the above instrument, who  
acknowledged that he/she/they  
executed the instrument for the  
purposes therein contained.

*DeP B Marsters*  
Notary Public

My Commission Expires: SEPT 26, 2017

