

DOC # 834661  
11/26/2013 04:04PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1113 PG-5928 RPTT: 78.00

APN#: 1420-08-218-004  
RPTT: \$78.00

Recording Requested By:  
Western Title Company

Escrow No.: 061530-DJA  
When Recorded Mail To:  
Wong Family Trust 11-22-97  
P.O. Box 1389  
Carson City, NV 89702

Mail Tax Statements to: (deeds only)  
Same as Above



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Diane J. Allen Escrow Officer \_\_\_\_\_  
Diane J. Allen Title

---

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sunridge Meadows, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Henry H. Wong and Debbie G.P. Wong, as Trustee's of the Wong Family Trust dated November 22, 1997

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

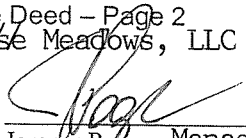
Lot 703, as set forth on Final Map LDA #99-054-7 for SUNRIDGE HEIGHTS III, UNIT 7, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 6, 2005, in Book 0605, Page 1632, as Document No. 646054.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/20/2013



Grant, Bargain and Sale Deed - Page 2  
Sunridge ~~Sunrise~~ Meadows, LLC

  
\_\_\_\_\_  
Jeremy Page, Manager

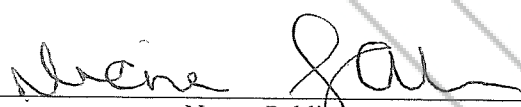
STATE OF NEVADA


COUNTY OF Washoe

This instrument was acknowledged before me on

November 22, 2013

by Jeremy Page.

  
\_\_\_\_\_  
Notary Public

  
DIANE J. ALLEN  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 99-38196-2 - Expires August 8, 2015

