

DOC # 834663
11/26/2013 04:05PM Deputy: AR
OFFICIAL RECORD
Requested By:
InterCity Capital Corp
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1113 PG-5933 RPTT: 0.00



RECORDING REQUESTED BY
Stewart Vacation Ownership
17332 Irvine Blvd., Suite 284
Tustin, California 92780

WHEN RECORDED MAIL TO:

RECORDERS USE ONLY
Marilyn F. Shreve
701 Day Lane
Wellington, NV 89444

Ref No.: 51756CA

AFFIDAVIT-DEATH OF TRUSTEE

TAX PARCEL NO. 1319-15-000-034
STATE OF NEVADA
COUNTY OF DOUGLAS

ss.

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

Marilyn F. Shreve, of legal age, being duly sworn, deposes and says that Thomas Sothem Shreve the decedent mentioned in the attached Certificate of Death, is the same person as Thomas S. Shreve named Trustees of that certain Declaration of Trust dated February 23, 1995 and designated the Trustee in Deed recorded June 22, 1999 as Document No 1999-470757

In accordance with the above referenced trust, Marilyn F. Shreve, shall act as successor trustee of said trust on the death of Thomas S. Shreve filing this Affidavit with the Douglas County Recorder to establish the succession of Trustee, as successor trustee pursuant to the aforesaid trust. The trust estate includes an interest in real property located in Douglas County, State of Nevada, which is more fully described in Exhibit "A" attached hereto and incorporated herein by reference.

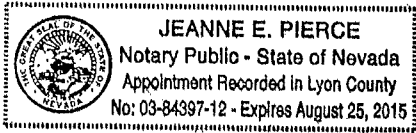
Dated: 11-20-13

X
Marilyn F. Shreve

STATE OF Nevada)
)ss.
COUNTY OF Lyon)

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME, Jeanne E. Pierce,
NOTARY PUBLIC ON THIS DAY OF 20 November, 2013, BY
Marilyn F. Shreve, APPROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHO APPEARED BEFORE ME.

SIGNATURE (SEAL)



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2007012625
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME FIRST Thomas	1b. MIDDLE Sothorn	1c. LAST SHREVE	2. DATE OF DEATH (Mo/Day/Year) December 29, 2007	3a. COUNTY OF DEATH Douglas
3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville			3c. HOSPITAL OR OTHER INSTITUTION -Name (If not ether, give street and number) Evergreen Gardnerville Health & Rehab Center	3d. If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient(Specify) Inpatient
4. SEX Male	5. RACE-(e.g., White, Black, American Indian) (Specify) White	6. Was Decedent of Hispanic Origin? If yes, specify Mexican, Cuban, Puerto Rican, etc. No Non-hispanic	7a. AGE-Last birthday (Years) 87	7b. UNDER 1 YEAR MOS DAYS
7c. UNDER 1 DAY HOURS MINS	8. DATE OF BIRTH (Mo/Day/Yr) April 23, 1920	9a. STATE OF BIRTH (If not U.S.A., name country) California	9b. CITIZEN OF WHAT COUNTRY United States	10. EDUCATION 16
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married	12. SURVIVING SPOUSE (if wife, give maiden name) Marilyn FREER	13. SOCIAL SECURITY NUMBER ██████████-7754		
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Mechanical Engineer		14b. KIND OF BUSINESS OR INDUSTRY Steel Manufacturing		
15a. RESIDENCE - STATE Nevada	15b. COUNTY Lyon	15c. CITY, TOWN OR LOCATION Wellington	15d. STREET AND NUMBER 701 Day Lane	15e. INSIDE CITY LIMITS (Specify Yes or No) No
16. FATHER - NAME (First Middle Last Suffix) William SHREVE		17. MOTHER - NAME (First Middle Last Suffix) Pearl STANDEFER		
18a. INFORMANT- NAME (Type or Print) Marilyn F SHREVE		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 701 Day Lane Wellington, Nevada 89444		
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89706
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) RICK NOEL SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 620	20c. NAME AND ADDRESS OF FACILITY Capitol City Memorial Cremation and Burial Society 1614 N Curry Street Carson City NV 89703	
TRADE CALL - NAME AND ADDRESS				
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) LAURENCE GEORGE GAY M.D. SIGNATURE AUTHENTICATED		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) January 01, 2008		21c. HOUR OF DEATH 20:45		22b. DATE SIGNED (Mo/Day/Yr)
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Laurence George Gay M.D. PO Box 19936 Reno, NV 895110871				23b. LICENSE NUMBER 5152
24a. REGISTRAR (Signature) CHRISTINA GRIFFITH SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) January 03, 2008	24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)			Interval between onset and death	
PART I (a) Cardiac Arrest			Seconds	
DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death	
(b) Respiratory Failure			Hours	
DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death	
(c) Aspiration Pneumonia			Days	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I. End Stage Dementia, Atrial Fibrillation, Hypertension			26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		
28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)	28g. LOCATION	STREET OR R.F.D. No, CITY OR TOWN STATE

STATE REGISTRAR



BK 1113
PG-5934

834663 Page: 2 of 3 11/26/2013

VRS-Rov

184773

CERTIFIED COPY OF VITAL RECORDS

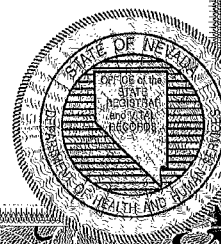
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

This copy is not valid unless printed on engraved border displaying date, seal and signature of Registrar.

PHNCO (8-11) 1106

STATE REGISTRAR
SIGNATURE AUTHENTICATED



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



LEGAL DESCRIPTION
FOR
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one **Use Period** within a **DELUXE Unit** each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-002-39-01