

A.P.N. No.:	1418-34-401-023
R.P.T.T.	0, 60
Escrow No.:	01415-7799
<b>Recording Requested By:</b>	
Stewart Title	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
R. Nadia Gilman	
P.O. Box 11132	
Zephyr Cove, NV 89448	



### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **R. Nadia Gilman, a married woman and Sherrie Atkinson, an unmarried woman and James S. Atkinson, an unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **R. Nadia Gilman and Carl L. Gilman, Jr. , Wife and Husband and Sherrie Atkinson, an unmarried woman and James S. Atkinson, an unmarried man, all as Joint Tenants**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

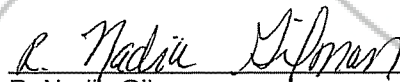
The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

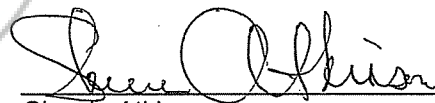
All that portion of the South 1/2 of the South 1/2 of Lot 4, in Section 34, Township 14 North, Range 18 East, M.D.B. & M., as shown on the Official Map and described as follows:

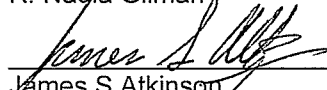
Parcel 1 as shown on the Parcel Map for Ralph MacMichael recorded July 19, 1977, Book 777, Page 903, as Document No. 11164, Official Records of Douglas County, Nevada.

Together with an easement for road purposes over the existing twenty foot roadway extending from the Lake front Easterly to "Highway 50", as contained in Deed recorded December 30, 1959, in Book F-1 of Deed, Page 27, as Document No. 15426, Official Records.

Dated: November 21, 2013

  
 \_\_\_\_\_  
 R. Nadia Gilman

  
 \_\_\_\_\_  
 Sherrie Atkinson

  
 \_\_\_\_\_  
 James S. Atkinson

State of Nevada )  
 ) ss.  
 County of Carson City )



This instrument was acknowledged before me on the 22 day of November, 2013  
By: R. Nadia Gilman, Sherrie Atkinson and James S.

Atkinson  
Signature: Kris Thorson  
Notary Public Kris Thorson

