

N/F

Doc Number: **0834805**

11/27/2013 01:55 PM

OFFICIAL RECORDS

Requested By
DC/SHERIFF

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 0.00

Bk: 1113 Pg: 6385



Deputy. ar

Assessor's Parcel Number: _____

Recording Requested By: _____

Name: DC/SHERIFF

Address: _____

City/State/Zip _____

Real Property Transfer Tax: \$ _____

Appointment Of Oath

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



Douglas County

SHERIFF

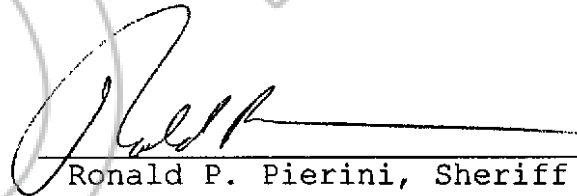
"A Tradition of Service"

Ron Pierini
SHERIFF

November 25, 2013

Matthew Sampson is hereby appointed as a Deputy Sheriff of Douglas County, Nevada, holding the rank of Deputy Sheriff

Effective this date and to continue until revoked.


Ronald P. Pierini, Sheriff

BK : 1113
PG : 6386
11/27/2013

0834825 Page 2 of 3

STATE OF NEVADA
COUNTY OF DOUGLAS } ss

I, Matthew Sampson

Do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Deputy Sheriff on which I am about to enter.

So help me God.

Matt Sampson

Subscribed and sworn to before me this

25th day of November 2013

Mary Stacey