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Doc Number: **0834808**

11/27/2013 02:21 PM

OFFICIAL RECORDS

Requested By
DEBRA L. EVANS

APN#: 1320-33-813-043

RPTT: #5

Recording Requested By:

Debra L. Evans

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00

Bk: 1113 Pg: 6399 RPTT # 5



Deputy ar

✓ When Recorded Mail To:

Debra L. Evans

1346 Chichester Drive

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Debra Evans

Debra Evans

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Debra L. Evans, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Debra L. Evans and Gilbert D. Evans, wife and husband, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" Attached

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/07/2013

Grant, Bargain and Sale Deed – Page 2

Debra L. Evans
Debra L. Evans

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

11/27/13

By Debra L. Evans

Traci Adams
Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast 1/4 of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeasterly corner of Lot 13, Block B, as shown on Final Map #1006-5 for Chichester Estates Phase 5, recorded April 9, 1999 in the Office of the Recorder, Douglas County, Nevada in Book 499 at Page 1900 as Document No. 465394, also being the Southwesterly corner of Lot 1, Block A, as shown on the Final Map #1006-11 for Chichester Estates, Phase 11, recorded December 27, 2002 in the Office of Recorder, Douglas County, Nevada in Book 1202 at Page 12732 as Document No. 562225, the Point of Beginning; thence along the Northerly right-of-way of Chichester Drive, along the arc of Curve to the right, having a radius of 840.00 feet, central angle of 04°17'34", arc length of 62.94 feet, and chord bearing and distance of North 36°21'20" West, 62.93 feet; thence along the arc of a compound curve, having a radius of 20.00 feet, central angle of 93°08'45", arc length of 32.51 feet, and chord bearing and distance of North 12°21'30" East, 29.05 feet to a point on the Easterly right-of-way of Winwood Way; thence along said Easterly right-of-way of Winwood Way, North 58°56'12" East, 78.63 feet to the Northwesterly corner of said Lot 13; thence South 36°25'48" East, 74.67 feet; thence South 53°33'00" West, 100.22 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment recorded in the Office of the Recorder of Douglas County, State of Nevada on October 23, 2003 in Book 1003 at Page 11702 as Document No. 594537, Official Records.

Note: Legal description previously contained in Book 1003 at Page 11700 as Document No. 594536 recorded on October 23, 2003.