**APN#:** 1220-16-710-003

**RPTT:** \$464.10

Recording Requested By: Western Title Company

**Escrow No.: 061358-ARW** 

When Recorded Mail To: Lisseth Rizo 889 Tillman Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 834814 11/27/2013 03:10PM Deputy: SG OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-1113 PG-6431 RPTT: 464.10



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Annette McClean

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lisseth Rizo, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block A, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/18/2013



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Grant, Bargain and Sale Deed - Page 2

NRES-NV1, LLC, a Nevada limited liability company

BY: National Real Estate Opportunity Fund 1, LP, BY: Page Consulting, LLC, its General Partner Manager

By: Jefon Page, Janager/
Jeremy Evan Page, its Manager

STATE OF NEVADA

ss

COUNTY OF Carson City

This instrument was acknowledged before me on

Jeremy Evan Page

ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015