

APN# : 1220-28-510-027  
RPTT: \$624.00

Recording Requested By:  
Western Title Company  
Escrow No.: 061616-ARW

When Recorded Mail To:  
Dan Morris  
Vikki A. Morris  
6422 Gloria Drive  
Huntington Beach, CA 92647

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 834822  
11/27/2013 04:15PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1113 PG-6501 RPTT: 624.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Annette McClean

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Northern Nevada Capital, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dan Morris and Vikki A. Morris, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 161, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/18/2013



Grant, Bargain and Sale Deed -- Page 2

Northern Nevada Capital LLC

*Brett Nelson*  
Brett Nelson, Manager

STATE OF NEVADA

COUNTY OF Washoe



This instrument was acknowledged before me on

November 15, 2013

by Brett Nelson.

*Diane J. Allen*  
Notary Public

