

APN 1319-15-000-031

Doc Number: **0834862**

12/02/2013 12:46 PM
OFFICIAL RECORDS
Requested By
BARBARA MARBLE

Grantee (surviving joint tenant):

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00
Bk: 1213 Pg: 217



When recorded return to:

Barbara G Marble
1572 Monnis Ave
Clouis ca 93611

THE UNDERSIGNED AFFIRMS THAT
THIS DOCUMENT CONTAINS A
SOCIAL SECURITY NUMBER DUE
TO THE REQUIREMENTS OF NRS 440.380.

**AFFIDAVIT OF DEATH OF JOINT TENANT
(NRS 111.365)**

STATE OF NEVADA)

COUNTY OF Douglas)

ss

* who took title as Barbara G Phillips

1. Barbara Marble, being first duly sworn under penalty of perjury, depose and say:

Phillips 1. That I am the wife of Roland E
and his/her surviving joint tenant pursuant to an instrument recorded in the
Official Records of Douglas County, Nevada, on Sept 21, 2007
as Document No. 709, Book 0907, Page 4836

2. Roland E Phillips died on Jan 25, 2011.
A certified copy of his/her certificate of death is attached to this affidavit.

3. The real property owned by Roland E Phillips and me
as joint tenants on the date of his/her death, consists of the following:

see exhibit A

WITNESSETH my hand this 2 day of December, 2013

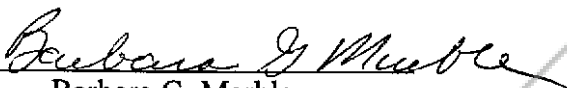
Barbara G Marble
See Attached


(JURAT)

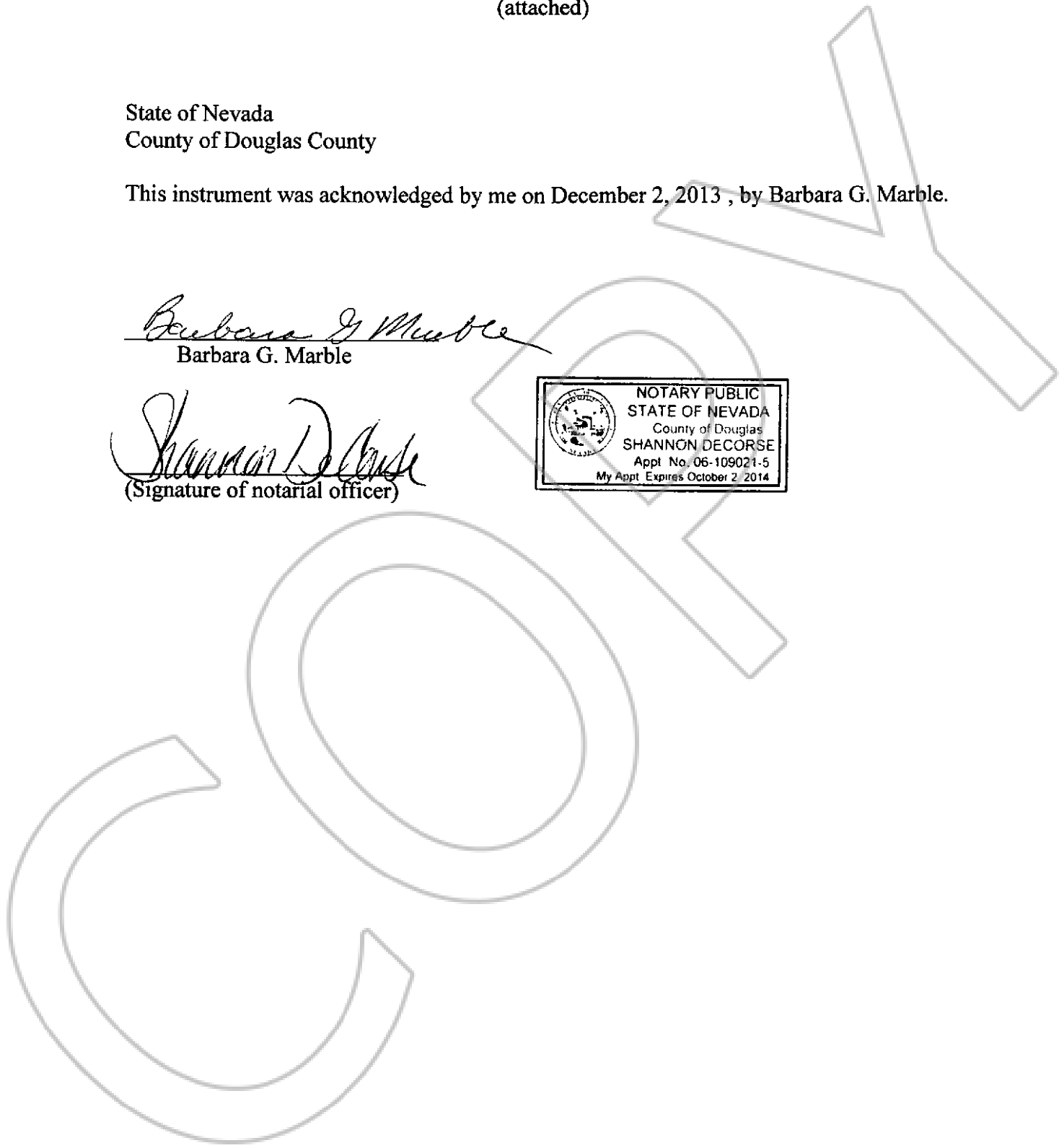
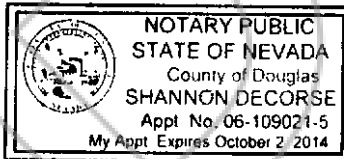
Affidavit Death of Joint Tenant
(attached)

State of Nevada
County of Douglas County

This instrument was acknowledged by me on December 2, 2013 , by Barbara G. Marble.


Barbara G. Marble


(Signature of notarial officer)



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH

2011001347
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Roland Eugene PHILLIPS			2. DATE OF DEATH (Mo/Day/Year) January 25, 2011			3a. COUNTY OF DEATH Carson City																	
	3b. CITY, TOWN, OR LOCATION OF DEATH Carson City			3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) The Lodge			3a. If Hosp. or Inst. Indicate DOA, OP/Emer. Rm. Inpatient(Specify) Inpatient			4. SEX Male														
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	5. RACE (Specify) White			6. Hispanic Origin? Specify No - Non-Hispanic			7a. AGE-Last birthday (Years) 85			7b. UNDER 1 YEAR MOS : DAYS : HOURS : MINS			7c. UNDER 1 DAY HOURS : MINS			8. DATE OF BIRTH (Mo/Day/Yr) August 11, 1925								
	9a. STATE OF BIRTH (If not U.S.A., name country) Oklahoma			9b. CITIZEN OF WHAT COUNTRY United States			10. EDUCATION 12			11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married			12. SURVIVING SPOUSE (If wife, give maiden name) Barbara - STRINGER											
PARENTS	13. SOCIAL SECURITY NUMBER ██████████-6781			14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Police Officer			14b. KIND OF BUSINESS OR INDUSTRY Law Enforcement			Ever in US Armed Forces? Yes														
	15a. RESIDENCE - STATE California			15b. COUNTY Mono			15c. CITY, TOWN OR LOCATION Coleville			15d. STREET AND NUMBER 257 Pinon Place			15e. INSIDE CITY LIMITS (Specify Yes or No) Yes											
ISPOSITION	16. FATHER/PARENT - NAME (First Middle Last Suffix) Guy PHILLIPS						17. MOTHER/PARENT - NAME (First Middle Last Suffix) Ethel PITTMAN																	
	18a. INFORMANT- NAME (Type or Print) Barbara PHILLIPS						18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 257 Pinon Place Coleville, California 96107																	
TRADE CALL	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation						19b. CEMETERY OR CREMATORY - NAME Sierra Crematory						19c. LOCATION City or Town State Reno Nevada 89501											
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JUDITH KIMPTON <i>SIGNATURE AUTHENTICATED</i>						20b. FUNERAL DIRECTOR LICENSE 677			20c. NAME AND ADDRESS OF FACILITY Neptune Society of Reno 390 E. Moana Ln. Suite D1 Reno NV 89502														
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) KAREN SUE MCDERMOTT M.D. <i>SIGNATURE AUTHENTICATED</i>												22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)											
	21b. DATE SIGNED (Mo/Day/Yr) January 27, 2011						21c. HOUR OF DEATH 15:23						22b. DATE SIGNED (Mo/Day/Yr)						22c. HOUR OF DEATH					
REGISTRAR	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)												22d. PRONOUNCED DEAD (Mo/Day/Yr)						22e. PRONOUNCED DEAD AT (Hour)					
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Karen Sue McDermott M.D. 1625 E Prater Way #108 Sparks, NV 89434												23b. LICENSE NUMBER 6450											
CAUSE OF DEATH	24a. REGISTRAR (Signature) JENELLE ENGLISH <i>SIGNATURE AUTHENTICATED</i>												24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) February 03, 2011						24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) Senile Dementia Interval between onset and death (b) Cerebrovascular Accident Interval between onset and death (c) Atherosclerosis Interval between onset and death (d) Interval between onset and death																							
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.																								
26a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST (Specify)						26b. DATE OF INJURY (Mo/Day/Yr)						26c. HOUR OF INJURY						26d. DESCRIBE HOW INJURY OCCURRED						
28e. INJURY AT WORK (Specify Yes or No)						28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)						28g. LOCATION STREET OR R.F.D. No CITY OR TOWN STATE												

STATE REGISTRAR

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BK 12 13
PG 2 19
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VRS-Rev 20110104

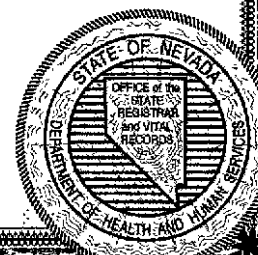
374328 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 02/22/2011

R. J. Whelan
STATE REGISTRAR
SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



Inventory No.: 17-103-06-01

**EXHIBIT "A"
(Walley's)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/204^{ths} interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL L as shown on that Record of Survey for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on July 26, 2006, in Book 0706, at Page 9384, as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded on February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-031