

Doc Number: **0834863**

12/02/2013 12:47 PM

OFFICIAL RECORDS

Requested By  
**BARBARA MARBLE**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00

Bk: 1213 Pg: 221 RPTT # 5



Deputy sd

APN: 1319-15-000-031 PTM

The undersigned hereby affirms that there is no Social Security number contained in this document.

R.P.T.T. [Signature]

WHEN RECORDED MAIL TO:

Barbara G Marble  
1572 Morris Ave  
Clovis Ca 93611

GRANTEE/MAIL TAX STATEMENTS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 2 day of December, 2013, by and between Barbara G Marble, alas Grantor, and Barbara G Marble, alas husband, wife, Grantee. BEN R Marble as JOINT DEBENTS

**WITNESSETH**

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas, county of \_\_\_\_\_, state of Nevada, and more particularly described as follows:

(Insert legal description here, or refer to Exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

~~Barbara G. Menkle~~

See Attached to  
Dotany

(ACKNOWLEDGMENT)

COPY

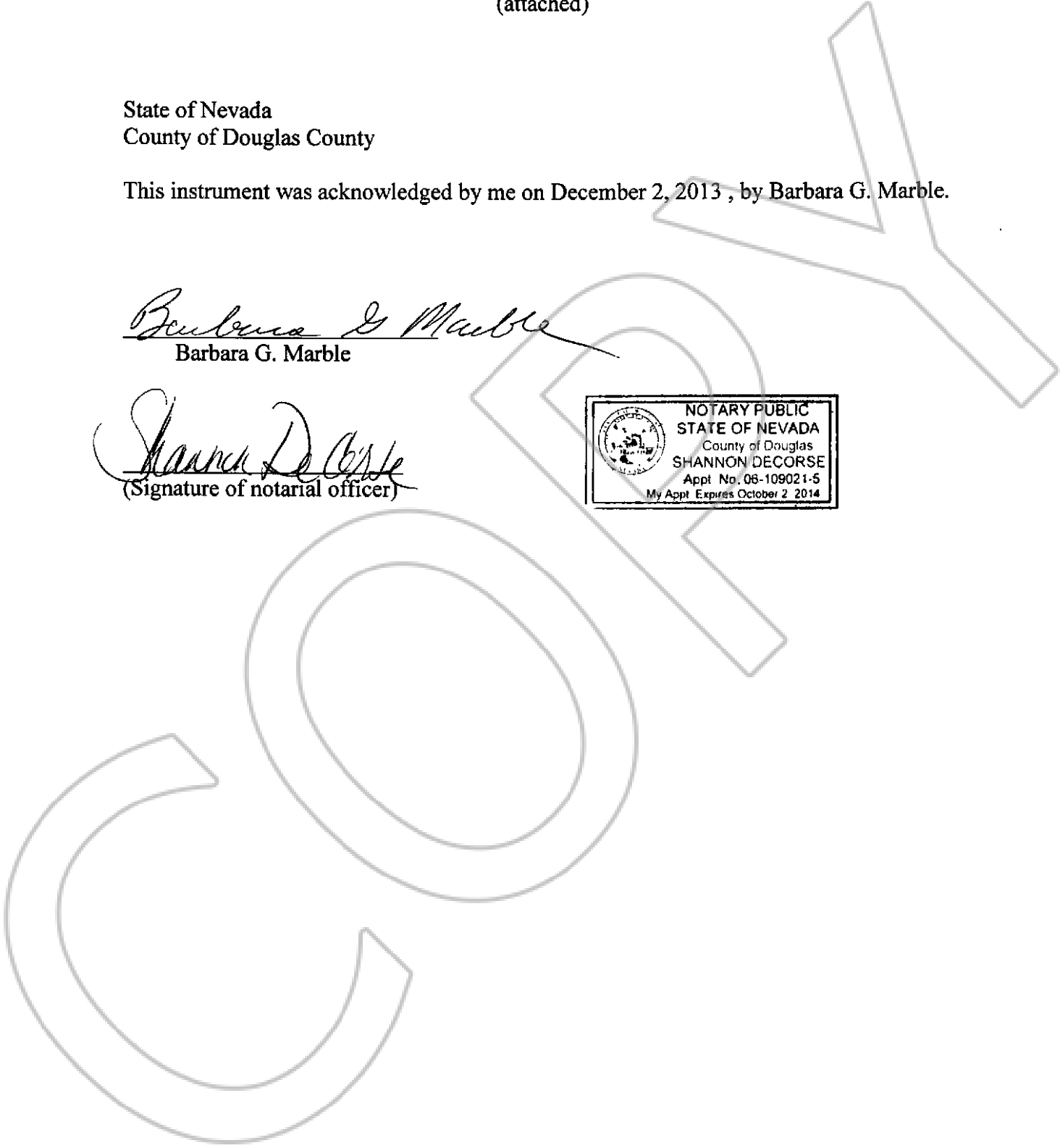
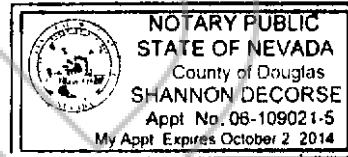
Grant, Bargain & Sale Deed  
(attached)

State of Nevada  
County of Douglas County

This instrument was acknowledged by me on December 2, 2013 , by Barbara G. Marble.

Barbara G. Marble  
Barbara G. Marble

Shannon Decorse  
(Signature of notarial officer)



**Inventory No.: 17-103-06-01**

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/204<sup>ths</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL L as shown on that Record of Survey for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on July 26, 2006, in Book 0706, at Page 9384, as Document No. 0680634, Official Records of Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded on February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-031**