

APN#: 1420-33-510-019  
RPTT: \$943.80

Recording Requested By:  
Western Title Company  
Escrow No.: 059755-TEA  
When Recorded Mail To:  
Christopher Stone and Toni  
Michelle Larossa  
P.O. Box 2494  
Stateline, NV 89449

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 834864  
12/02/2013 01:41PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
eTRCO, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1213 PG-225 RPTT: 943.80



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald R. Green and Michelle Green, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christopher Stone and Toni Michelle Larossa, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19 in Block 1, as shown on the Official Map of MOUNTAIN VIEW ESTATES NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada on December 1, 1978 in Book 1278, Page 69, as Document No. 27818.

**DEED RESTRICTION:**

Grantee herein is prohibited from selling the property located at 1304 Raeline Lane, Minden, NV 89423 within 30 days of the Grant, Bargain, Sale Deed recording date. Grantee herein shall be prohibited from conveying captioned property for a sales price greater than 120% of the short sale price of \$242,000.00 for the period of 90 calendar days after recording date of Grant, Bargain, Sale Deed. These restrictions shall run with the land and are not personal to the Grantee.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/21/2013



Grant, Bargain and Sale Deed – Page 2

Ronald R. Green  
Ronald R. Green


Michelle Green  
Michelle Green

STATE OF Nevada }  
COUNTY OF Douglas } ss

This instrument was acknowledged before me on  
11/21/13

By Ronald R. Green and Michelle Green.

A. Cotten  
Notary Public

 **A. COTTEN**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 12-7757-3 - Expires May 16, 2016