

APN# : 1420-33-510-019

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 059755-TEA

When Recorded Mail To:
James J Rankl, Esquire
300 W Second St.
Carson City NV
89703

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Full Release of Lien or Satisfaction of Judgment

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 834866
12/02/2013 01:42PM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1213 PG-238 RPTT: 0.00






Assessor's Parcel Number: 1420-33-510-019

When Recorded Mail To:

James J. Rankl, Esquire
300 West Second Street
Carson City, NV 89703

THE UNDERSIGNED AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER

Dated: August 7, 2013


James J. Rankl, Esquire

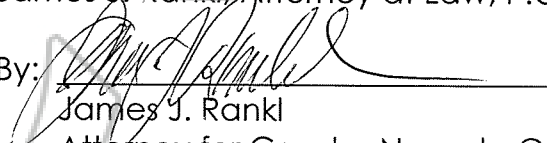
FULL RELEASE OF LIEN OR SATISFACTION OF JUDGMENT

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 12th day of September, 2012, record in the Office of the County Recorder of Douglas County, Nevada, as Document Number 0808912, its Judgment by Confession, or has otherwise given notice of intent to hold and claim a lien upon the following described property or improvements, owned or purportedly owned by Michelle E. Green and/or Ronald R. Green, located in the County of Douglas, State of Nevada, to wit: Assessor's Parcel No. 1420-33-510-019.

NOW, THEREFORE, for valuable consideration the undersigned, does release, satisfy and discharge its Confession of Judgment and lien on the property or improvements described above by reason of this Full Release of Lien or Satisfaction of Judgment.

James J. Rankl, Attorney at Law, P.C.

By: 
James J. Rankl
Attorney for Greater Nevada Credit Union

SUBSCRIBED and SWORN to before
me this 7th day of August, 2013.


NOTARY PUBLIC

