

Doc Number: **0834895**

12/03/2013 11:12 AM

OFFICIAL RECORDS

Requested By
EDWARD & LYNDIA JOHNSON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 1213 Pg: 417 RPTT # 5



Deputy: sb

The following Document contains no Personal Information as defined by NRS 603A.040

APN# 1320-02-002-011

Recording Requested By:

✓ **Name** Edward Arthur Johnson & Lynda Sue Johnson (Grantors)

Address 1630 Golconda Dr.

City/State/Zip Minden, NV 89423-7024

QUITCLAIM DEED

Grantor(s): Edward Arthur Johnson and Lynda Sue Johnson, husband and wife as joint tenants

Grantee(s): Lynda Sue Johnson, A Married Woman, as Her Sole and Separate Property

If legal description is a metes & bounds description furnish the following information:

SEE EXHIBIT A

LEGAL DESCRIPTION ATTACHED

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

Commonly known as:
1630 Golconda Dr., Minden, NV 89423-7024

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number,

Signature *Edward Arthur Johnson*
Print Name: Edward Arthur Johnson
Capacity: Grantor

Signature *Lynda Sue Johnson*
Print Name: Lynda Sue Johnson
Capacity: Grantor

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name: _____
Capacity: _____

Signature _____
Print Name _____
Capacity _____

Signature _____
Print Name _____
Capacity _____

STATE OF Nevada }

COUNTY OF Douglas }

On 12/3/13 before me, Shannon DeCorse, personally appeared
Edward A. Johnson & Lynda Sue Johnson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

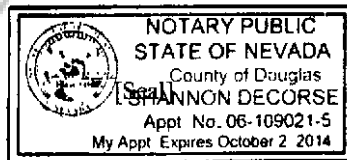
WITNESS my hand and official seal

Signature *Shannon DeCorse*

Print Name Shannon DeCorse

My Commission Expires 10/2/14

Certificate of Appointment Number _____
(For Nevada Notaries Only)



Escrow No. 1206069-LRS

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Parcel A of that certain Parcel Map for WILLIAM B. ARANT and THOMAS F. RUDDY recorded May 2, 1979, in Book 579, Page 155, as Document No. 32100, of Official Records of Douglas County, Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress and utilities over the southerly 50 feet of the North ½ of the Southeast ¼ of the Northwest ¼ of the Southwest ¼ of Section 2, Township 13 North, Range 20 East, M.D.B.&M.

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