APN#: 1420-07-817-019

RPTT: \$234.00

Recording Requested By:

Western Title Company

Escrow No.: 061797-CAL When Recorded Mail To: The Becker Family Trust 1938 William Drive Pengrove, CA 94951

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 835011 12/06/2013 10:19AM Deputy: AR OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-1213 PG-837 RPTT: 234.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

1 1

Signature

Print name

EXMU OFFICER

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



835011 Page: 2 of 3 12/06/2013

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Z. Fide, surviving Joint Tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William Carle Becker Survivng Trustee of The Becker Family Trust dated March 1st, 2013

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, Block C, Unit No. 1, IMPALA MOBILE HOME ESTATES, as shown on the County No. 20555, in Book 578, Page 708, filed May 11, 1978, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/04/2013

BK 1213 PG-839 835011 Page: 3 of 3 12/06/2013

Grant, Bargain and Sale Deed - Page 2

COUNTY OF

This instrument was acknowledged before me on

By James Z. Fide.

Notary Public

CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded in Carson City No: 05-97818-3 - Expires June 24, 2017