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Doc Number: **0835118**

12/06/2013 03:03 PM

OFFICIAL RECORDS

Requested By:  
KACYS DATA SERVICE

APN: 1318-26-101-006

MAIL TAX STATEMENT:  
THE LODGE AT KINGSBURY CROSSING  
133 DEER RUN COURT  
PO BOX 6600  
STATELINE, NV 8949

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00  
Bk: 1213 Pg: 1196 RPT # 3



WHEN RECORDED RETURN TO:

✓ EMILIA SIMA  
#315 - 3996 BEACH AVENUE  
PEACHLAND, B.C.  
V0H 1X5, CANADA

GRANT DEED  
RE-RECORD BOOK#0613 PAGE#157 DOC#0824695  
TO CORRECT GRANTOR/GRANTEE LAST NAME





Deputy. sg

APN: 1318-26-101-006  
RPTT: \$ -0-  
Recording requested by:  
KAECY'S DATA SERVICE, as a  
ACCOMODATION

Mail tax statement to:  
TAHOE SEASONS  
3901 SADDLE ROAD  
P.O. BOX 16300  
S LAKE TAHOE, CA 96151

When recorded mail to:  
EMILIA ~~SIMA~~ SIMA  
#315 - 3996 BEACH AVENUE  
PEACHLAND, B C  
V0H 1X5, CANADA

**GRANT DEED**

That PATRICK J. IRELAND AND EMILIA ~~SIMA~~ SIMA (Grantors), for no consideration, the receipt of which is hereby acknowledged, does hereby Grant and Convey to EMILIA ~~SIMA~~ SIMA AND MARTIN JAN SIMA AND KATHERINE ANN SIMA, AS JOINT TENANTS (Grantees), all that real property situated in the County of DOUGLAS, State of NEVADA, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 14 day of MAY, 2013.

Patrick John Ireland  
PATRICK J. IRELAND

SIGNED IN COUNTER-PART

PROVIENCE OF B.C.  
Country of CANADA

On this 14 day of MAY, 2013 before me, a Notary Public in and for said state, personally appeared **PATRICK J. IRELAND**, personally known to me (or proved to me) to be the person who executed the above instrument, and acknowledged to me that (they/he/she) executed the same for purposes stated therein.

Gaye D. Simms  
Notary Public

GAYE D. SIMMS, Notary Public  
in and for the Province of British Columbia  
#105, 2655 Mary Hill Road  
Port Coquitlam, B.C. V3C 6R9  
Phone (604)941-6221

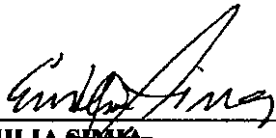
PLACE NOTARY SEAL INSIDE BOX

BK 1213  
PG 1198  
12/6/2013

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TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

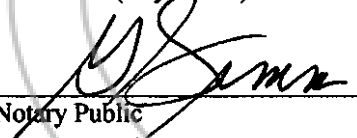
IN WITNESS WHEREOF, this instrument has been executed this 14 day of MAY, 2013.

  
\_\_\_\_\_  
EMILIA SIMIA  
SIMA

SIGNED IN COUNTER-PART

PROVINCENCE OF B.C.  
Country of CANADA

On this 14 day of MAY, 2013 before me, a Notary Public in and for said state, personally appeared **EMILIA SIMIA**, personally known to me (or proved to me) to be the person who executed the above instrument, and acknowledged to me that (they/he/she) executed the same for purposes stated therein.

  
\_\_\_\_\_  
Notary Public

GAYE D. SIMMS, Notary Public  
in and for the Province of British Columbia  
#105, 2655 Mary Hill Road  
Port Coquitlam, B.C. V3C 6R9  
Phone (604)941-6221

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**EXHIBIT "A"**  
**KINGSBURY CROSSING - LEGAL DESCRIPTION**

**INTERVAL NUMBER: 3103-27**  
**HOA NUMBER: 478806171**  
**SEASON: HIGH**  
**USE: ANNUAL**

**The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:**

**PARCEL A:**

**AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBER REAL PROPERTY (THE PROPERTY"):**

**A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EASE, MDB&M, DESCRIBED AS FOLLOWS:**

**PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAPS FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENTS NO. 17578.**

**EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERRETO AS HEREINAFTER REFERRED TO.**

**ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS, 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERRETO TOGETHER WITH THE RIGT TO GRANT SAID EASEMENTS TO OTHERS.**

**TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983 , IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE "HIGH" SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.**

**SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.**

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