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A.P.N.: A ptn of 1319-30-644-057
R.P.T.T. \$ -0-

Doc Number: **0835138**

12/09/2013 11:16 AM

OFFICIAL RECORDS

Requested By
KELLY ALBRECHT

RECORDING REQUESTED BY
AND WHEN RECORDED:

Mail Tax Statements To:

Ridge Tahoe P.O.A.
Post Office Box 5790
Stateline, NV 89449

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 1213 Pg: 1269 RPTT # 7



Deputy sg

Mail Recorded Deed To:

✓ Mr. and Mrs. Lawrence C. Grundmann, Jr.
6375 Woodman Drive
Oroville, CA 95966

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LAWRENCE C. GRUNDMANN, JR. and KATHLEEN M. GRUNDMANN, husband and wife

in consideration of \$-0-, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LAWRENCE C. GRUNDMANN, JR. and KATHLEEN M. GRUNDMANN, Trustees of the GRUNDMANN FAMILY REVOCABLE TRUST dated July 16, 2013

and to their heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of County of Douglas, State of Nevada, bounded and described as:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-149-35-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 16, 2013.

Lawrence C. Grundmann, Jr.

LAWRENCE C. GRUNDMANN, JR.

Kathleen M. Grundmann

KATHLEEN M. GRUNDMANN

ACKNOWLEDGMENTS

State of California)
County of Butte) ss.

On July 16, 2013, before me, Deborah K. Beth, Notary Public, personally appeared

LAWRENCE. C. GRUNDMANN, JR. and KATHLEEN M. GRUNDMANN

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Deborah K. Beth

Notary Public

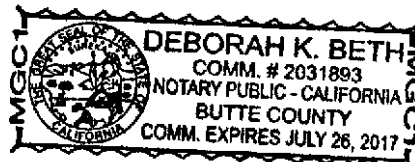


EXHIBIT "A"**(37)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 149 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-057