Doc Number: **0835280** 

12/12/2013 10:53 AM OFFICIAL RECORDS

Requested By: LEONARD OLSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 8k: 1213 Pg: 1808 RPTT \$ 1.95 Deputy pk

				/ /	
Recording requested by:	Space above	Space above reserved for use by Recorder's Office			
When recorded, mail to:	Document pro	Document prepared by:			
Name: JOHN D. SMITH		Name LEDNARD OLSON			
Address: 9443 CORONADO DR	-	2188 7014			
City/State/Zip: LA GRANGE, CA 93329	A STATE OF THE STA	SOUTH	_		
Property Tax Parcel/Account Number: 95329		CA, 96		- A-747 -	
Ouitcla	im Deed		:	• • • • • • • • • • • • • • • • • • • •	
quitola	iidi PCCG	<b>/</b> / ·	•		
This Quitclaim Deed is made on	5 th 2013	3 (	· · ·	between	
NARD D.OLSON & CHRISTIES OLSON, Gran	tor, of 2189	TOIYAGE	TR.		
, City of South LAKE TAHOR	No. No.	76.			
and JoHN D. SMITH , G	The The	76.	2A-00	DR	
, City of <u>LA GRANGE</u>	State of	CALIE	950	2 G	
For valuable consideration, the Grantor hereby quite the Grantor in the following described real estate an					
and assigns, to have and hold forever, located at			-	•	
, City of STATELINE	, State of			- , ,	
				٠, ٠	
		•	*	•	
\ / / /		-	,		
Subjection 11					
Subject to all easements, rights of way, protective co					
Taxes for the tax year of shall be prorat	ed between the G	rantor and Gran	tee as of th	e date o	
recording of this deed			•	;	
		ANOVA Q	iltciaim Deed	Pg.1 (07-0	



BK : 12 13 PG : 1809 12/12/20 13

•	\	\	
Dated:		1/	·
Signature of Grantor  Segrando Oli			
Nazae of Grantor	/	-	
Signature of Witness #1 Printed Name of Witn	ess #1		
Signature of Witness #2  Printed Name of Witness #2  State ofNEVADACounty ofCA			
On 11/15/13 , the Grantor, LEOVARD +		MSON	
personally came before me and, being duly sworn, did state and prove that he/sh	Cipasi ic	described	
in the above document and that he/she signed the above document in my presen	ie is uie person	described	
in the signed are above document in my present	.c <del>c</del> .	•	
		HOTARY	
Notary Signature		STATE OF	MEVADA COUNTY Ophres: 09-27-16
Notary Public,		CONTRACTOR	<u>,                                    </u>
In and for the County of DOUCLAS State of NEUADA	+	•	• .
My commission expires: 9/27/1/	Seal	•	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	_ 5041		
Send all tax statements to Grantee	•	•	

NOVA Quitciaim Deed Pg.2 (07-09)



## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 035 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-036

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.