After Recording Return to: First American: 27-00099416

Mail Tax Statements To:

Michael T. Schiller 1319 Granborough Drive Gardnerville, NV 89410

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.0.0)

PROPERTY TAX ID# 1320-33-714-047

DOC # 835287

12/12/2013 11:06AM Deputy: AR
OFFICIAL RECORD
Requested By:
Fidelity National
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1213 PG-1828 RPTT: 189.15

[this space for recording information]

AFA-13-49114

## **QUITCLAIM DEED**

WITNESSETH, that said Grantor, without consideration (no revenue received) as a gift to the Grantee, the Grantor therefore does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest, claim and demand which the said Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, Nevada, to-wit:

LOT 47, IN BLOCK G, AS SET FORTH ON THE FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATE PHASE 6, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA, ON FEBRUARY 16, 2000, IN BOOK 0200, PAGE 2552, AS DOCUMENT NO 486411, OFFICIAL RECORDS.

SUBJECT TO ALL MATTERS OF RECORD.

BEING THE SAME PROPERTY AS CONVEYED TO GARDNERVILLE PROPERTIES, LLC, A NEVADA LIMITED LIABILITY COMPANY FROM MICHAEL T. SHILLER, AN UNMARRIED MAN BY QUITCLAIM DEED RECORDED 05/09/2007 IN DEED BOOK 0507, PAGE 3224 IN THE REGISTER'S OFFICE OF DOUGLAS COUNTY, NEVADA.

**PROPERTY ADDRESS**: 1319 Granborough Drive, Gardnerville, NV 89410 The legal description was obtained from a previously recorded instrument.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim

835287 Page: 2 of 2 12/12/2013

BK 1213 PG-1829

whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantees forever.

WITNESS the following signature and seal of the date first written above.

Recording state does not require witnesses.

**GARDNERVILLE PROPERTIES, LLC**, a Nevada limited liability company

By: Mochael T Schiller Mgy
Printed Name
Title

STATE OF Neural

1) ougles COUNTY

appeared Michael J. Shiller who is the Manage, on behalf of GARDNERVILLE PROPERTIES, LLC, a Nevada limited liability company to me known or has shown I have Meener as identification, and is the person who executed the foregoing instrument on behalf of the entity, and acknowledged that he/she executed the same as the free act and deed of said entity.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Mevada aforesaid, this 5 day of vecentary, 20/3.

Notary Public

My Commission Expires: \_// 20/4

JEFFREY A. ARNDT Notary Public, State of Nevada Appointment No. 06-109257-2 My Appt. Expires Nov 20, 2014

{No title examination requested or performed - the preparer hereof makes no representation as to the state of title to the above-described property}

The preparer has not had any contact with the Grantor(s) nor Grantee(s) herein and no legal advice was given to any party by the preparer of this document. Information contained in this instrument was provided to preparer by an agent for said Grantee Preparer is not responsible for scheduling the execution of this document; the validity of any power of attorney, if one is being used; nor the recording of this instrument. Preparer has no control over typed or hand written additions made to this instrument.

Prepared: P. DeSantis, Esq. 235 West Brandon Blvd., #191 Brandon, Florida 33511

866-755-6300