APN 1320-30-110-021		
APN	•	DOC # 12/12/2013 OFFI
APN		First Ame Dou Karen Page: 1 of BK-1213 PG-
•		

DOC # 835290

12/12/2013 11:11AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00

BK-1213 PG-1870 RPTT: EX#003

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

GRANT, BARGAIN AND SALE DEED

This document # 831376 is being re-recorded to correct the grantee's vesting.

WHEN RECORDED MAIL TO:

Doug and Janet Braman

1763 Mahogany Circle

Minden, NV 89423

BK 1213 PG-1871

835290 Page: 2 of 4 12/12/2013

A.P.N.:

1320-30-110-021

File No:

143-2452833 (Rt)

R.P.T.T.:

DOC # 831376 09/27/2013 02:43PM Deputy: AR OFFICIAL RECORD Requested By: First American Title Minder Douglas County - NV Karen Ellison - Recorder \$15.00 Page: 1 of 2 Fee: BK-913 PG-6981 RPTT: EX#007



When Recorded Mail To: Mail Tax Statements To: Janet L. Braman and Douglas H. Braman 1763 Mahogany Circle Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Janet L. Braman, Trustee of The Janet L. Braman Trust UDT dated August 23, 1995 and Douglas H. Braman, Trustee of the Douglas H. Braman Trust UDT dated August 31, 1995, as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

dated August 23, 1995

/ or their successors in trust under Douglas H. Braman and Janet L. Braman, Trustees of The Janet L. Braman Trust UDT

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 27, BLOCK B, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK NO. IV, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 27, AS **DOCUMENT NO. 338620.** 

TOGETHER WITH AN UNDIVIDED 1/21ST INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON FINAL MAP OF WESTWOOD PARK NO. IV, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 27, AS DOCUMENT NO. 338620.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

835290 Page: 3 of 4 12/12/2013

A.P.N.:

1320-30-110-021

File No:

143-2452833 (Rt)

R.P.T.T.:

\$Ø

Recorded Electronically

Sounty

Date 9/31/3 Time 2:49

Simplifie.com 800.460.5657

When Recorded Mail To: Mail Tax Statements To: Janet L. Braman and Douglas H. Braman 1763 Mahogany Circle Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Janet L. Braman, Trustee of The Janet L. Braman Trust UDT dated August 23, 1995 and Douglas H. Braman, Trustee of the Douglas H. Braman Trust UDT dated August 31, 1995, as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

/or their successors in trust under Douglas H. Braman and Janet L. Braman, Trustees/of/The Janet L. Braman Trust UDT dated August 23, 1995

PG-1872

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 27, BLOCK B, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK NO. IV, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 27, AS DOCUMENT NO. 338620.

TOGETHER WITH AN UNDIVIDED 1/21ST INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON FINAL MAP OF WESTWOOD PARK NO. IV, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 27, AS DOCUMENT NO. 338620.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

BK 1213 PG-1873 835290 Page: 4 of 4 12/12/2013

Douglas H. Braman, Trystee

Janet L. Braman, Trystee

Janet L. Braman, Trystee

STATE OF

**NEVADA** 

:ss.

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on 9|23|39 by

Douglas It Brawan & Clinet L. Bramon

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015

Notary Public

(My commission expires:

ZIBIT