DOC # 835292

12/12/2013 11:39AM Deputy: AR
OFFICIAL RECORD
Requested By:

Sumday Vacations
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00



APN: 1319-30-712-001 Ridge Pointe Resort

Actual/True Consideration \$500.00

Prepared By: Albert R. Matter 3715 Lettind St San Diego, CA 92106

Mail Tax Statements to: Resorts West 400 Ridge Club Drive Stateling, NV 89449

Return Deed to: Sumday Vacations PO Box 938 Kimberling City, MO 65686

GRANT, BARGAIN, SALE DEED

THIS DEED, made this 28th day of March 2013 by and between, Albert R. Matter and Lisa M. Matter, husband and wife as joint tenants with right of survivorship, whose address is 3715 Leland St., San Diego, CA 92106, Grantor(s) to Nicholas Peters a single person as Grantee(s) whose address is PO Box 349, Clever, MO 65631.

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantec, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantec, their heirs, devises, successors and assigns, the following described property:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14th AMENDED MAP, recorded September 16 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevadu. EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160, thence South 31 11' 12" East 81.16 feet; thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.90 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60 39' 80" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenent thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on Murch 19, 1999 as Document No. 463766, and subject to said. Declaration; with the exclusive right to use said interest,

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in Lot 160 only, for one Use Period every other year in ODD -numbered years in accordance, with said Declaration.

This being the same property as conveyed to Grantor by Grant, Bargain, Sale Deed in Book 1960 at Page 9879 and recorded on October 25, 2004 in the Official Records of Douglas County, Nevada. dime & 04551e - 64354

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantec(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be hinding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the nomer.

Grantor has executed this instrument on the day and year first above written.

STATE OF COUNTY OF S

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On this <u>28</u> day of <u>Morch</u>	. 20_13	, before me (insert N.	AME and TITLE of	
OFFICER) Josepheline m.c.	diverse No	tacy Public.	***************************************	٩,
personally appeared (insert name of sig	matory(ics))			-
Albert R. Maner and Lisa M. Marter	***************************************		who proved to me on the	
back of esticiarture evidence to be the	nerson(\$Pwhose4	name(Streams subscri	bed to the within instrument	i.
and acknowledged to me that by beiche	they executed th	e same in his had thei	r authorized capacity(169)	7
and that by his bentheir dignatur (S) or	the instrument th	ne person((s) or the ent	ity upon behalf of which the	1
person all acted executed the instrumen	at. /	/ \	1	

I certify under PENALTY OF PERHURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

