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Doc Number: **0835304**

12/12/2013 02:50 PM

OFFICIAL RECORDS

Requested By  
**WILLIAM ERRINGTON**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 1213 Pg: 1932



Deputy: ke

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-601-024  
OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: WILLIAM F. ERRINGTON

Address: 1335 S. SANTA BARBARA

City/State/Zip: MINDEN NV 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property WILLIAM F. ERRINGTON

do individually or severally certify and declare as follows:

SAME

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN,  
County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE ATTACHED EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 12 day of DECEMBER, 2013.

William F. Errington  
Signature  
WILLIAM F. ERRINGTON  
Print or type name here

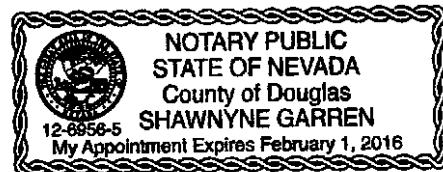
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas  
This instrument was acknowledged before me on 12/12/13  
by William Francis Errington (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary  
Shawnyne Garren  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ANDREW HOFER, JUNIOR, who acquired title as ANDREW HOFFER, JUNIOR, a widower

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

WILLIAM F. ERRINGTON a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A Parcel of land situated in and being a portion of the South 1/2 of Section 28 in Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada described as follows:

Parcel A, as set forth on that certain Parcel Map for ANDREW HOFER, JR., filed for record in the office of the County Recorder of Douglas County State of Nevada on February 22, 1988 as Document No. 172990.

Assessment Parcel No. 21-040-39

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 15TH day of SEPTEMBER, 1989.

Exhibit "A"

Andrew Hofer Junior  
ANDREW HOFER, JUNIOR

STATE OF Nevada )  
COUNTY OF Douglas ) :SS

On 9-19-89 personally appeared before me, a Notary Public, Andrew Hofer

who acknowledged that he executed the above instrument.

Suzanne R. Westre  
Notary Public



WHEN RECORDED MAIL TO:  
WILLIAM F. ERRINGTON  
2803 Wade Street  
Minden, NV 89423

The Grantor(s) declare(s):  
Document Transfer Tax is \$99.00  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Jeffrey L. Hartman  
Attorney at Law  
333 W. Moana  
Reno, NV 89509

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'89 SEP 19 P2:42

SUZANNE BEAUREAU  
RECORDER 211193  
\$5.00 PAID K12 DEPUTY  
BOOK 989 PAGE 2363