

DOC # 835329  
12/13/2013 09:17AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-1213 PG-2000 RPTT: 0.00



The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0317592665**

### SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **LAWRENCE L LETTIER AND CECILIA G LETTIER** (Trustor), and recorded 02/04/2011 in the Office of the Recorder of **DOUGLAS** County, State of Nevada, Instrument # 778128, and/or Book 211, Page 905, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 12th day of December in the year 2013**  
**WELLS FARGO BANK, N.A.**

**SUSAN SCHOTSCH**

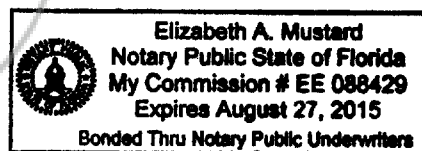
**VICE PRESIDENT LOAN DOCUMENTATION**

The authorized Signatory whose signature appears above is employed by NTC and has reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of December in the year 2013, by Susan Schotsch as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

**ELIZABETH A. MUSTARD - NOTARY PUBLIC**  
**COMM EXPIRES: 08/27/2015**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 22762171 -@ DOCR T1213125207 [C-2] ERCNNV61



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