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Doc Number: **0835473**

12/13/2013 11:02 AM

OFFICIAL RECORDS

Requested By:
JOHN L POWERS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 1213 Pg: 2206



Deputy sg

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1319-03-311-013

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: John L. Powers, Jr.

Address: P. O. Box 431

City/State/Zip: Genoa, NV 89411

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

John L. Powers, Jr.

do individually or severally certify and declare as follows:

John L. Powers, Jr.

is/are now residing on the land, premises (or manufactured home) located in the city/town of Genoa, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Please see legal description "Exhibit A," attached and referenced herein.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 12 day of December, 2013.

X [Signature]
Signature

John L. Powers, Jr.
Print or type name here

Signature

N/A
Print or type name here

STATE OF NEVADA, COUNTY OF Carson

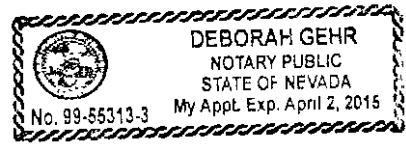
This instrument was acknowledged before me on 12-2013

by John L. Powers, Jr. (date)
Person(s) appearing before notary

by N/A
Person(s) appearing before notary

[Signature]
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

LITTLE MONDEAUX LIMOUSIN CORPORATION, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOHN L. POWERS, JR. AND RITA S. POWERS, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 75 OF BLOCK B AS SAID LOT AND BLOCK ARE SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 3, UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED JANUARY 13, 1995, IN BOOK 195 OF OFFICIAL RECORDS OF PAGE 1900, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 354349.

APN No. 17-391-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 19th day of September, 1997.

STATE OF NEVADA

County of Douglas

Ronald L. Simek
LITTLE MONDEAUX LIMOUSIN CORP

On 19 September 1997 personally appeared before me, a Notary Public, *Ronald L. Simek*

who acknowledged that he executed the above instrument.

Rebekah Higginbotham
Notary Public

ORDER NO. S61978TO
ESCROW NO. W16516CAC



WHEN RECORDED MAIL TO:
JOHN L. POWERS, JR.
PO BOX 431
GENOA, NV 89411

The grantor(s) declare(s):
Documentary transfer tax is \$466.70
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

JOHN L. POWERS, JR.
P.O. BOX 431
GENOA, NV 89411

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
UNOFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

97 SEP 25 P4:12

LINDA SLATER
RECORDER
\$7.00 PAID TO DEPUTY

0422473

BK0997PG4998

Exhibit "A"

BK 1213
PG 2207
12/13/2013

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