

Doc Number: **0835494**

12/13/2013 03:10 PM

OFFICIAL RECORDS

Requested By:
WAKEMAN LAW GROUP

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 1213 Pg: 2300 RPTT # 7



Deputy: sd

APN: 42-274-42-01

**RECORDING REQUESTED BY &
WHEN RECORDED, MAIL TO:**

✓ Wakeman Law Group, Inc.
4500 E. Thousand Oaks Blvd., Ste. #101
Westlake Village, CA 91362

MAIL TAX STATEMENTS TO:

Mr. and Mrs. William B. Summers
10700 Green Valley Rd.
Apple Valley, CA 92308

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX IS NONE. This conveyance is a transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer. NRS 375.090 (7)

HEIDI C. SUMMERS AND WILLIAM BRADFORD SUMMERS (who incorrectly acquired title as BRADFORD W. SUMMERS), husband and wife as joint tenants with right of survivorship

do hereby REMISE, RELEASE and FOREVER QUITCLAIM to

WILLIAM BRADFORD SUMMERS and HEIDI CAROLYN SUMMERS, Co-Trustees
of THE BRAD AND HEIDI SUMMERS FAMILY TRUST dated December 9, 2013

all of their right, title and interest in the real property in Douglas County, State of Nevada,
described as:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO

Dated: 12/9, 2013

HEIDI C. SUMMERS

Dated: 12/9, 2013

WILLIAM BRADFORD SUMMERS

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF San Bernardino

On December 9, 2013, before me, Michele Hamblin,
Notary Public, personally appeared HEIDI C. SUMMERS and WILLIAM BRADFORD
SUMMERS, who proved to me on the basis of satisfactory evidence to be the persons whose
names are subscribed to the within instrument and acknowledged to me that they executed the
same in their authorized capacities, and that by their signatures on the instrument the persons,
or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Notary Public



EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 274 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43° 19' 16" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40.