APN: 1219-04-001-033

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RECORDING REQUESTED BY & AFTER RECORDATION RETURN BY MAIL TO:

David J. Morandi, Esq. Scarpello & Huss, Ltd. 600 E William St., #300 Carson City NV 89701

MAIL TAX STATEMENTS TO:

Double D Enterprises 944 Rainbow Blvd. #211 Salida CO 81201 Doc Number: 0835505

12/13/2013 04:03 PM OFFICIAL RECORDS Requested By SCARPELLO & HUSS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 40.00 Bk: 1213 Pg: 2323 RPTT # 9

Deputy so

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DUBIN INVESTMENTS, LLC**, a Nevada limited liability company, does hereby Grant, Bargain, Sell and Convey to **DOUBLE D ENTERPRISES**, a Nevada corporation, all that real property situated in the State of Nevada, County of Douglas, described as follows:

Lot 4 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN: 1219-04-001-033

WITNESS my hand this

day of December, 20

2013 at

1000

2013

DUBIN INVESTMENTS, LLC

DONALD DUBIN, Managing Member

BK : 12 13 PG : 2324 IZ/ 13/20 13

35505 Page 2 of 2

PAMELA DUBIN, Manager

STATE OF COlorado ;

WITNESS my hand and official seal.

DENNIS L. RIDLEY

NOTARY PUBLIC

STATE OF COLORADO

NOTARY ID 20094021239

MY COMMISSION EXPIRES JUNE 25, 2017

NOTARY PUBLIC

STATE OF

COUNTY OF

WITNESS my hand and official seal.

DENNIS L. RIDLEY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20094021239
MY COMMISSION EXPIRES JUNE 25, 2017

NOTARY PUBLIC