

APN#: 1420-33-710-003

RPTT: #5

Recording Requested By:
Western Title Company, Inc.
Escrow No. 061618-TEA
When Recorded Mail To:
Donna Childress
18680 SW Pike Street
Beaverton, OR 97007



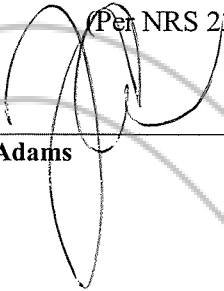
Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That John Childress, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Donna Childress, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block A of ANDERSON VILLAGE, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 31, 1989 in Book 889, Page 4542, as Document No. 209869.


TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 10/18/2013



Grant, Bargain and Sale Deed – Page 2



John Childress

STATE OF Oregon _____

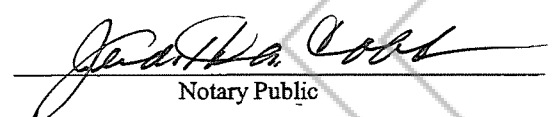
COUNTY OF Washington _____

This instrument was acknowledged before me on

OCT. 19. 2013

by John Childress.





Notary Public

