RECORDING REQUESTED BY:
MILES, BAUER, BERGSTROM & WINTERS, LLP

WHEN RECORDED MAIL TO: MILES, BAUER, BERGSTROM & WINTERS, LLP 1231 E Dyer Road Suite 100 Santa Ana CA 92705

TS: 13-NV0369 790 7026

SPACE ABOVE THIS LINE FOR RECORDER'S USI

A.P.N.: 1220-24-201-031

THE UNDERSIGNED HEREBY AFFIRMS THAT THERE IS NO SOCIAL SECURITY NUMBER CONTAINED IN THIS DOCUMENT

12/16/2013 11:30AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American National Deputy - NV

BK-1213 PG-2456 RPTT: 0.00

Karen Ellison - Recorder

Fee:

\$14.00

DOC #

Page: 1 of

DEOLIECT FOR MOTICE

REQUEST FOR NOTICE
Pursuant to NRS 107.090

In accordance with Nevada Revised Statute 107.090, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under that Deed of Trust recorded as Document No. 0575074, Book 0403, Page 15263 on April 30, 2003, in the Official Records of Douglas County, executed by PAMELA A BEEKHOF, A SINGLE WOMAN, as the original Trustor, Stewart Title of Douglas County was the original Trustee, and First Horizon Home Loan Corporation was the original Beneficiary, be mailed to:

MILES, BAUER, BERGSTROM & WINTERS, LLP 1231 E Dyer Road Suite 100 Santa Ana CA 92705 TS: 13-NV0369

Notice: A copy of any Notice of Default and of any Notice of sale will be sent only to the address contained in this recorded Request. If your address changes. A new request must be recorded.

Dated: December _______, 2013

PATERNO C. JURANI, ESQ.

Paterno C. Jurani, Esq.

State of NEVADA County of CLARK

On <u>December 11, 2013</u> before me, <u>B.J. Swifter</u> Notary Public, personally appeared PATERNO C. JURANI, ESQ., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that host they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal)

Public in and for said County and State

B. J. SHIFFER
Notary Public, State of Nevada
Appointment No. 11-3908-1
My Appt. Expires Jan 14, 2015