MAIL TO: GUILLERMO & JEANETTE M. BLANCO 1521 Circle Dr. Gardnerville, NV 89410

PARCEL NO: 1320-32-601-008 NEW PARCEL NO:

R.P.T.T. \$ #3

Doc Number: 0835555

12/16/2013 02:19 PM

OFFICIAL RECORDS

Requested By:
DC/TREASURER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 0.00 Bk: 1213 Pg: 2617 RPTT # 3

OUITCLAIM DEED

THIS INDENTURE, made this 16th day of December , 2013 . by and between TED THRAN, Treasurer of the County of Douglas, State of Nevada, party of the first part and those property owners listed in <u>EXHIBIT A</u>, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in <u>EXHIBIT A</u> were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in <u>EXHIBIT A</u>, situate in the Count of Douglas, State of Nevada.



EXHIBIT "A"

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

Guillermo & Jeanette M. Blanco

1521 Circle Dr.

Gardnerville, NV 89410

PARCEL NUMBER: 1320-32-601-008

DESCRIPTION OF PROPERTY:

all that real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

BK : 12 13 PG : 26 19 12/16/20 13

DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

PARCEL 1:

Lot 6, in Block B, as shown on the map of MENELEY ADDITION TO THE TOWN OF GARDNERVILLE, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 9, 1947, in Book 1 of Maps as Document No. 4930.

A.P.N. 25-283-05 New - 1320-82-607-008

PARCEL 2:

That portion of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, described as follows:

Beginning at a point, the Northwest corner of Lot 5, Block "B", Meneley Addition to the Town of Gardnerville, as per map filed in the Office of the County Recorder of Douglas County, Nevada, in Book 1 of Maps, as Document No. 4930; thence North 26'34' in Book 1 of Maps, as Document No. 4930; thence North 26'34' is a distance of 33.54 feet to a point, said point being 30 feat North of and 15 feet East of said Northwest corner of said Lot 5; thence from a tangent which bears East curving to the right along a line 30 feet Northerly of and parallel with the Northerly line of said Block "B" with a radius of 650 feet through an angle of 22'20'43" an arc distance of 253.50 feet to a point, which point is in line with the Northerly extension of the Easterly boundary line of Lot 7, in said Block "B", Meneley Addition to said Town of Gardnerville; thence South 22'20'42 West, along said extension of the Easterly boundary line of said Lot 7, a distance of 30.00 feet to the Northeast corner of said Lot 7; thence Northwesterly along the Northeast corner of said Lot 7, 6 and 5, in said Block "B" of the Meneley Addition to said Town of Gardnerville, to the Point of Beginning.

EXCEPTING THEREPROM that portion of said land conveyed to Walter M. Powers, et uk, by Deed recorded February 28, 1961, in Book 5, Page 334, as Document No. 17314.

A.P.N. 25-283-06

1320.32-601-008

REQUESTED BY

STEWNARD TITLE OF DOUGLAS COUNTY

REQUESTED TO THE PROPERTY OF T

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Description: Douglas, NV Document - DocID 351602 Page: 3 of 3 __ . Order: do Comment:



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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Ild Jhran
Treasurer - Douglas County, Nevada

TED THRAN

Chily Deputy Sreasu

On this 16th day of December, 2013, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

NOTARY PUBLIC

DEANNA ARCHER
NOTARY PUBLIC
STATE OF NEVADA
y Commission Expires: 6-6-2014
Cerrificate No: 02-75628-5