

DOC # 835563
12/16/2013 02:59PM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1213 PG-2663 RPTT: EX#004



A.P.N. No.:	1320-33-716-050
R.P.T.T.:	\$0.00
Escrow No.:	01415-8305
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Christopher Buchanan	
1353 Guinness Way	
Gardnerville, NV 89443	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Christopher D. Buchanan, an unmarried man and Paula M. Buchanan, an unmarried woman (who acquired title as husband and wife as joint tenants)** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Christopher D. Buchanan, an unmarried man**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 50, Block C, as set forth on Final Subdivision Map No. 1006-8 for Chichester Estates, Phase 8, filed in the Office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 25, 2013

(One inch Margin on all sides of Document for Recorder's Use Only)



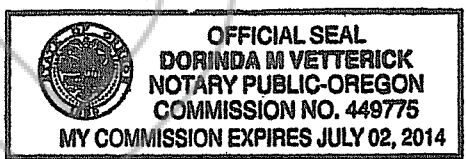
Paula M Buchanan
Paula M. Buchanan

Christopher D. Buchanan

State of Oregon)
County of Deschutes) ss.


This instrument was acknowledged before me on 27 day of November, 2013
By: **Paula M. Buchanan**

Signature: *Dorinda M Vetterick*
Notary Public





Paula M. Buchanan



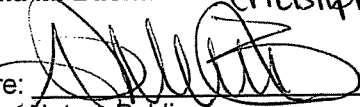
Christopher D. Buchanan

State of Nevada) ss.

County of ~~Washoe~~ Douglas)

This instrument was acknowledged before me on 10 day of December, 2013

By: ~~Paula M. Buchanan~~ Christopher D. Buchanan)

Signature: 

Notary Public

