Doc Number: **0835680** 

12/18/2013 02:19 PM OFFICIAL RECORDS Requested 8y: JAMES ZAPPETTA

No. Cr. 41123011 No.						
Page:	1 Of	2	\	Fee:	\$	15.00
Bk: 12	13 P	j: 3	131			
						H

Assessor Parcel Number: 1022-10-002-106	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder					
OR	Bunn 1002 English					
Assessor's Manufactured Home ID Number:	Page: 1 Of 2 Fee: \$ Bk: 1213 Pg: 3131					
Recording Requested by and Mail to:  Name Lames 14.1. Zappetta and Stephanie S. S  Address: 3825 Topas Ranch Drive  City/State/Zip: Wellington Nevada 89444	1 :					
City/State/Zip: Wellington Nevada 89444	\\					
Check One:    Married (filing jointly)   Married (filing individually)     Head of Family   Widowed     Single Person   Multiple Single Persons     By Wife (filing for joint benefit of both)     By Husband (filing for joint benefit of both)     Other (describe):						
( (						
Check One:	VI 10					
Regular Home Dwelling/Manufactured Home   Condominium	Unit Other					
Name on Title of Property  Zappetta, James H.N. and Stoops, S  do individually or severally certify and declare as follows:  James Zappetta and Stepha	itephanie					
do individually or severally certify and declare as follows:						
James Zappetta and Stepha	mil Stoops					
is/are now residing on the land, premises (or manufactured home) loc County of Douglas, State of Nevada, and more par	ated in the city/town of Wellington.  ticularly described as follows:					
(set forth legal description and commonly known street address OR manufactured home description)						
See Attached Exibit A  I/We claim the land and premises hereinabove described, together with	th the dwelling house thereon and its armutenances, or					
the described manufactured home as a Homestead.	and dividing notice and only and the appearance, or					
In Witness, Whereof, I/we have hereunto set my hand/our hands this	18 play of Accempcy , 20 13.					
for the	Alphan Stock					
Signature Signature April SH N Peril 125111 Print of type name here	Stephanie 5. Stoops  Prini or type name here					
STATE OF NEVADA, COUNTY OF DOUGLAS	Notary Seal					
This instrument was acknowledged before me on 12.18.13	romy ood					
by James H. N. Zapetta (date)						
Person(s) appearing before notary  by Stop Mark S. Stop S  Person(s) appearing before notary  LULLON CALLON  Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	ALLYSON COLATO NOTARY PUBLIC STATE OF NEVADA No. 05-98651-5 My Appl Exp. Aug. 22, 2017					
FITNESS FOR YOUR PURPOSE.  NOTE: Lange space within Linch margin blank on all sides	Oct. 2009					

**DECLARATION OF HOMESTEAD** 





## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda Bartmess and Darin Bartmess, husband and wife who originally acquired title as Linda Haley, an unmarried woman and Darin Bartmess, an unmarried man as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James H. Zappetta and Stephanie Stoops, husband and wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 156 of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/16/2013