



A.P.N.: 1220-16-810-058  
R.P.T.T. : \$678.60  
*Escrow # 203-9514*  
*To. # 01415-8540*  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW  
WHEN RECORDED MAIL TO:  
DANIEL J. GILL  
1667 FAIR MEADOW  
SOUTH LAKE TAHOE, CA 96150

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MICHAEL C. RILEY, TRUSTEE OF THE MICHAEL C. RILEY 2002 TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL J. GILL, AN UNMARRIED MAN


and to the heirs and assigns of such Grantee forever, all that real property situated in the douglas County, State of Nevada, more particularly described as:

See Exhibit "A" attached hereto and made a part here of

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: December 13, 2013

MICHAEL C. RILEY, TRUSTEE OF THE  
MICHAEL C. RILEY 2002 TRUST

By:   
MICHAEL C. RILEY, TRUSTEE



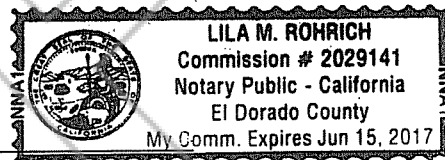
State of California )  
 ) ss.  
County of EL DORADO )

On 12-19-2013, before me, Lila M. Rohrich, Notary Public personally appeared *Michael C. Riley*

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE *Lila M. Rohrich*



-----OPTIONAL-----

**Description of Attached Document**

Title or Type of Document: *Grant, Bargain, Sale Deed*

Document Date: *12-13-13* Number of Pages:

Signer(s) Other Than Named Above: *none*



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All of Lot 16 in Block 2 of C.E.S. Subdivision, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 2, 1980 in Book 780, Page 100 as Document No. 45876 and certificate of amendment recorded August 13, 1982 in Book 882, Page 575 as Document No. 70146.

