A portion of APN: 1319-30-644-095 RPTT \$ 1.95 / #37-185-45-82 / 20139984

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made June 30, 2013 between Heather R. Behrman, an unmarried woman, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

* who also acquired title as HEATHER RENEE BEHRMAN

Doc Number: 0835749

12/20/2013 11:21 AM OFFICIAL RECORDS Requested By

Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 3 Fee: \$ 16.00 Bk: 1213 Pg: 3544 RPTT \$ 1.95

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

		Grantor:
STATE OF		11 .0 512 50 .00
) SS	daylin Katanti
COUNTY OF)	Heather R. Behrman
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	\ \	\ \
	\ \	
This instrument was	a also soula dan dibatana na ana	L. Heathan B. Bak-man and
This instrument was	acknowledged before me on _	by Heather R. Behrman and
		_/ /
Notary Publ	ic	
riolary r do.		
\	/ /	
\	/ /	

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_ <u>06/30/13</u>	
Sally Medina	personally appeared before me, whom I know to be the
(Name of subscribing witness)	
person who signed this jurat	of a subscribing witness while under oath, and swears that he/she
was present and witnessed	
_	(Name of document signer)
sign his or her name to the ab	oove document.
	Sancara
	(Signature of subscribing witness)
Signed and sworn to before n	ne by Sally Medina, this 30 tday of
June ,20	3
_ \ \	Unise ogne
(Notary Seal)	Notary Public / /
	DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-78042-6 MY APPT. EXPIRES SEPTEMBER 30, 2014

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 185 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year "Season" as defined in in the EVEN -numbered years in the **SWING** and in accordance with said Declarations.

A Portion of APN: 1319-30-644-095