

Doc Number: **0835755**

12/20/2013 11:31 AM

OFFICIAL RECORDS

Requested By:
STEWART TITLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 1213 Pg: 3565 RPTT # 3



Deputy: sd

A ptn of APN: 1319-30-519-003 &
1319-30-519-004

R.P.T.T. \$-0- (#3)

Escrow No.: 20138804

Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statements to:
Ridge View P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail to:
Resorts West Vacation Club
P.O. Box 5790
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED
(Title of Document)

This Deed is being re-recorded to correct one of the Inventory I.D. Numbers. Deed originally recorded June 28, 2013 as Document No. 826268 in Book 0613 at Page 7822 of Official Records of Douglas County, Nevada. Transfer Tax of \$3.90 paid with original recording.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Doc Number: **0826268**

06/28/2013 10:22 AM

OFFICIAL RECORDS

Requested By:
STEWART TITLE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 0613 Pa: 7822 RPTT \$ 3.90

A portion of APN: 1319-30-519-003 & 1319-30-519-004
RPTT \$ 3.90 / 30138804

**THE RIDGE VIEW
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made **June 24, 2013** between **Ridge View Property Owner's Association**, a Nevada non-profit corporation, Grantor, and **Resorts West Vacation Club**, a Nevada Non Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Nevada Holdings, Inc. and incorporated herein by this reference; * Exhibit 'A' consists of Exhibits 'A-1' and 'A-1a'

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;


SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Declaration of Timeshare Covenants, Conditions and Restrictions recorded December 21, 1984, in Book 1284, Page 1993, as Document No. 111558, of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, as Document No. 114670 of Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written

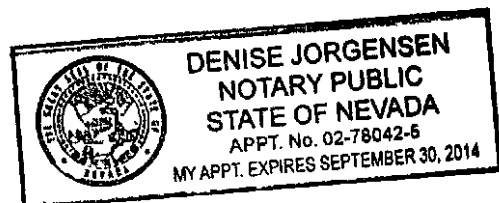
STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

GRANTOR
Ridge View Property Owner's Association,
a Nevada non-profit corporation
BY: Resort Realty, LLC, a Nevada Limited Liability
Company, its Attorney-In-Fact


DAN GARRISON, Authorized Signature

This instrument was acknowledged before me on 6/25/13 by Dan Garrison, as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge View Property Owner's Association, a Nevada non-profit corporation.


Notary Public



WHEN RECORDED MAIL TO
Resorts West Vacation Club,
P.O. Box 5790
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge View Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

EXHIBIT "A-1"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 2/51st interest in and to that certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. <See Exhibit A-1a> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<See Exhibit A-1a> use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-<See Exhibit A-1a>

Exhibit 'A-1a'

Inventory I.D. Number*	Unit Number	Season	Assessor's Parcel Number (APN)
5000327A	003	Swing	1319-30-519-003
5000425A	004	Swing	1319-30-519-004
5000429A			

* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only

