

DOC # 835833  
12/20/2013 03:13PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno (Title  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1213 PG-3899 RPTT: 388.05



WHEN RECORDED MAIL TO:  
Erin Ilgen  
4454 Carfax Ave  
Lakewood, CA 90713

MAIL TAX STATEMENTS TO:  
Same as above

APN 1319-19-720-003

Space Above for Recorder's Use Only

R.P.T.T. \$ 388.50

**QUITCLAIM DEED**

**THIS INDENTURE WITNESSETH:** That **Erin L. Ilgen, an unmarried woman** Grantor(s)  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby  
quitclaims to **Erin L. Ilgen, a unmarried woman, as to an undivided fifty percent (50%)**  
**interest, and Brent D. Ilgen, an unmarried man, as to an undivided fifty percent (50%)**  
**interest, as joint tenants** Grantee(s) all that real property in the County of **Douglas**, State of  
Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Grantor  
Erin L. Ilgen

Grantor

**SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT**



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

State of California

County of Los Angeles }

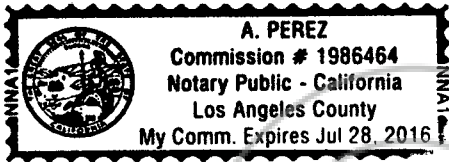
On December 18, 2013 before me, Alejandra Perez, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Erin Lynn Ilgen  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

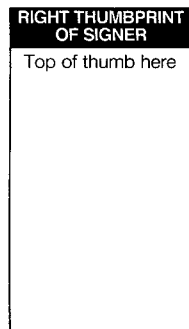
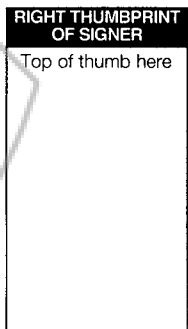
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____   | <input type="checkbox"/> Corporate Officer — Title(s): _____   |
| <input type="checkbox"/> Individual  | <input type="checkbox"/> Individual  |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact  | <input type="checkbox"/> Attorney in Fact  |
| <input type="checkbox"/> Trustee   | <input type="checkbox"/> Trustee   |
| <input type="checkbox"/> Guardian or Conservator   | <input type="checkbox"/> Guardian or Conservator   |
| <input type="checkbox"/> Other: _____  | <input type="checkbox"/> Other: _____  |



Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_



**EXHIBIT A  
LEGAL DESCRIPTION**

Parcel A, as shown on Parcel Map of Lot 559 out of Second Amended Map of Summit Village, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 24, 1983 in Book 283, Page 1792, Document No. 76422.

Assessor's Parcel Number: 1319-19-720-003

