Doc Number: **V83** 

12/23/2013 11:23 AM OFFICIAL RECORDS Requested By
JOE & CONNIE BREEZE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 0f 5

Fee: \$ 18.00 Bk: 1213 Pg: 4107

APN: 1318-15-111-038

# **RECORDING REQUESTED BY:**

Joseph T. Breeze 18 Meadow Way Fairfax, CA 94930

### WHEN RECORDED MAIL TO:

Joseph T. Breeze 18 Meadow Way Fairfax, CA 94930

## MAIL TAX STATEMENTS TO:

Joseph T. Breeze 18 Meadow Way Fairfax, CA 94930

RPTT: \$0.00 Exempt (4)

Exempt (4): A transfer of title from one joint tenant to another, if the transfer is made without consideration.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

Joseph T. Breeze and Connie Breeze, as a married couple

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

Barbara Breeze, an unmarried woman, Alexa Cadman, an unmarried woman, and Brie Cadman, a married woman as her sole and separate property,

FIVE AND TWO-THIRDS PERCENT (5 <sup>2</sup>/<sub>3</sub>%) each, for a total of 17%, of that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the

12/23/2013

tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability

| whatsoever either for the accuracy of the legal description or the status of the title to the property. |
|---|
| Witness my hand, this day of December, 2013,  |
| Joseph Breeze   |
| STATE OF CALIFORNIA }   |
| COUNTY OF MARIN }   |
| This instrument was acknowledged before me, this day of   |
| Notary Public Led grand   |
| Notary Public  Notary Public  Acknowled grant   |

BK . 1213 PG : 4109 12/23/2013

| Witness my hand, this 16th day of December, 2013,                                |
|--|
| Comie Breeze   |
| STATE OF CALIFORNIA } } ss:  |
| COUNTY OF MARIN }  |
| This instrument was acknowledged before me, this day of, 2013, by Connie Breeze. |
| Notary Public  Near Ase are browned The  |
|  |

# **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

| LIFORNIA ALL-PURPOSE ACKNO  |   | CIVIL CODE §               |
|---|---|----------------------------|
| State of California   | )   | Λ                          |
| County of MAKIN   | }   | \                          |
| County of 1/17/C/O  | <del></del> }   | $\langle A \rangle$        |
| On 12/16/2013 before me, 10A  | ui B. Jones, note   | vy Poblic                  |
| paragraphy appeared Constants   | Here Insert Name and Title of the Officer                                     | \ \                        |
| On 12/16/2013 before me, TON personally appeared Constance To SEPH TIE                        | Name(s) of Signer(s)  | <del></del>                |
| OSETH TI  | CKNOR ISHEETE   | 10 do 6'0                  |
|   | who proved to me on the basis   | CA BYCC<br>of satisfactory |
|   | evidence to be the person(s) whose  | name(s) is/are             |
| -   | subscribed to the within instrument and to me that he/she/they executed       |                            |
| TONI B. JONES   | his/her/their authorized capacity(ies),                                       | 76.                        |
| Commission # 1938429  | his/her/their signature(s) on the ir  | nstrument the              |
| Notary Public - California Z<br>Marin County  | person(s), or the entity upon behalf<br>person(s) acted, executed the instrum |                            |
| My Comm. Expires Jun 21, 2015   |   |                            |
|   | I certify under PENALTY OF PERJULIANS of the State of California that         |                            |
|   | paragraph is true and correct.  | the lovegoing              |
|   | NUTUEOO L. L. L. d. Wisial as al.   |                            |
|   | WITNESS my hand and official seal.  |                            |
|   | Signature: 10 kills No  | ner                        |
| Place Notary Seal Above OPTI  | ONAL 769 Signature of Notary Pub  | Marco 9493                 |
| Though the information below is not required by la<br>and could prevent fraudulent removal ai |   | e document<br>t            |
| Propositivities of the district   | 1 1   |                            |
| Title or Type of Document: 62ANT  | BARGAIN, SALE UE  | <u> </u>                   |
| Document Date: 12/16/2013   | Number of Pages: _  | 4                          |
| Signer(s) Other Than Named Above:   | / /   |                            |
| Capacity(ies) Claimed by Signer(s)  |   | A                          |
| Signer's Name Joseph Breen  | Signer's Name:  | Breage.                    |
| ☐ Corporate Officer — Title(s):   | □ Corporate Officer — Title(s):<br>□ Individual                               |                            |
| ☐ Partner — ☐ Limited ☐ General   | ☐ Partner — ☐ Limited ☐ General   |                            |
| ☐ Attorney in Fact  | ☐ Attorney in Fact  |                            |
| ☐ Trustee   | ☐ Trustee   |                            |
| ☐ Guardian or Conservator   | ☐ Guardian or Conservator   |                            |
| Other:  |   |                            |
| Signer Is Representing:   | Signer Is Representing:   | 1                          |
|   |   |                            |
| •   | V   |                            |
|   |   |                            |

#### "EXHIBIT A"

#### **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

#### PARCEL NO. 1

Lot 89, as shown on the official plat of PINEWILD UNIT NO. 2, a Condominium, filed for record in the office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessor's Parcel No. 05-212-39

#### PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Areas" on the Subdivision Map referred to in Parcel No. 1 above.

#### PARCEL NO. 3

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 thru 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977, in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility service, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions, and Restrictions.

# PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions, and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.