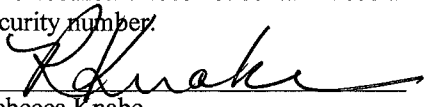


DOC # 835893  
12/23/2013 12:30PM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
Anderson, Dorn, & Rader, L  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-1213 PG-4168 RPTT: EX#007



This document does not contain a social security number

  
Rebecca Knabe

**APN: 1320-30-713-005**

**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

ROBERT F. WALKER and LAURIE L. WALKER  
235 Mt. Pritchard Lane  
St. George, VT 05495

**GRANTEE'S ADDRESS:**

ROBERT F. WALKER and LAURIE L. WALKER, Trustees  
WALKER FAMILY LIVING TRUST  
235 Mt. Pritchard Lane  
St. George, VT 05495

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

ROBERT F. WALKER and LAURIE L. WALKER,  
husband and wife, as Community Property

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

ROBERT F. WALKER and LAURIE L. WALKER, Trustees,  
or their successors in trust, under the WALKER FAMILY LIVING TRUST,  
dated December 05, 2013, and any amendments thereto.

It is the intent of the Trustors to maintain ownership of this asset as the Community Property of ROBERT F. WALKER and LAURIE L. WALKER.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

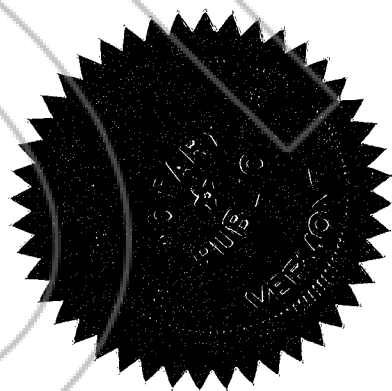
Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 18 day of December, 2013.

Robert F Walker  
ROBERT F. WALKER

Laurie L. Walker  
LAURIE L. WALKER



STATE OF Vermont }  
  } ss:  
COUNTY OF Chittenden }

This instrument was acknowledged before me this 18 day of December, 2013 by ROBERT F. WALKER and LAURIE L. WALKER.

Ellen S. Little  
Notary Public



## EXHIBIT "A"

### Legal Description:

Lot 5, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, Page 9492, as Document No. 622268, of Official Records.

**APN: 1320-30-713-005**

