

DOC # 835932
12/23/2013 01:20PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1213 PG-4292 RPTT: 1287.00

A.P.N.: 1320-29-510-005
File No: 143-2456826 (Rt)
R.P.T.T.: \$1,287.00 C



When Recorded Mail To: Mail Tax Statements To:
Andrew H. Paine and Ingrid T. Paine
1133 Monterra Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ABN Enterprises LLC, a Nevada Domestic limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Andrew H. Paine and Ingrid T. Paine, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 98 IN BLOCK G, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

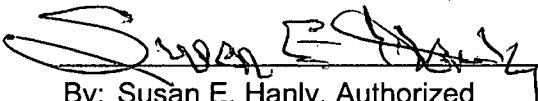
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/28/2013



ABN Enterprises LLC, a Nevada Domestic
limited liability company


By: Susan E. Berch, Inc., Manager


By: Susan E. Hanly, Authorized
Signature

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on

11/28/13 by
~~ABN Enterprises LLC~~ Susan E Hanly


Notary Public

(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
11/13/2013 under Escrow No. 143-2456826