RECORDING REQUESTED AND WHEN RECORDED RETURN TO:

Ms. Robin D. Compton / 2007 Cambridge Drive Alameda, CA 94501

APN: Portion of 1319-30-644-093

Doc Number: 0835961

12/23/2013 03:49 PM

OFFICIAL RECORDS

Requested By:
LOMBARDI LOPER & CONANT

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 4 Fee: \$ 17.00

Bk: 1213 Pg: 4445 RPTT # 7

GRANT DEED



BK : 12 13 PG : 4446 12/23/20 13

RECORDING REQUESTED AND WHEN RECORDED RETURN TO:

Ms. Robin D. Compton 2007 Cambridge Drive Alameda, CA 94501

Documentary Transfer Tax: None (#6). Grantee is trustee

of a trust for the benefit of the grantor.

APN: Portion of 1319-30-644-093

Linda C. Roodhouse, Attorney at law

GRANT DEED

For no consideration, Robin D. Compton, an unmarried woman, grantor, grants to Robin D. Compton, trustee of the Robin D. Compton 2013 Trust dated December 10, 2013, grantee, all her interest in and to that real property in the unincorporated area of Douglas County, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-183-05-01, Stateline NV. 89449. See Exhibit A, attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Date: December 10, 2013

ROBIN D. COMPTON

[Notary Acknowledgment next page]



BK : 12 13 PG 4447 12/23/20 13

STATE OF CALIFORNIA)
) ss.
COUNTY OF ALAMEDA)

On December 10, 2013, before me, Linda Roodhouse Loper, a Notary Public for the State of California, personally appeared Robin D. Compton, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda Roodhouse Loper
COMM. #1988718
OTARY PUBLIC • CALIFORNIA &
ALAMEDA COUNTY
Commission Expires Sept. 17, 2016

Signature Julia Sandhauer Jame Notary Public (Seal)

- 1. Official seal of the notary public is present and legible.
- 2. Notary's name is Linda Roodhouse Loper
- 3. The notary's principal place of business is in Alameda County, California.
- 4. Notary's telephone number is (510) 433-2600
- 5. Notary's registration number is #1988718
- 6. Notary's commission expires on Sept. 17, 2016

Mail tax statements to:

Ms. Robin D. Compton 2007 Cambridge Drive Alameda, CA 94501



BK: 12:13 PG: 4448 12/23/20:13

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 183 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-093

