



APN: 1320-33-402-026
Recording Requested by and
Mail Tax Statements to:

Affidavit of Co-Successor's Trustee
Title of Document
(Required Field)

FILL IN ALL THAT APPLY:

The Undersigned Hereby Affirms That This Document Submitted For Recording Contains Personal Information As Required By Law*:

440.380 (1)(A)
Specify Law*

Joyce M. Gavin
Signature

40.525 (5)
Specify Law*

Joyce M. Gavin Co-Successor Trustee
Print Name Title

*If there is no applicable State or Federal Law, Personal Information must be removed prior to recording.

If this document is a re-record or correction, fill out below:

Correcting Document#: _____ Amending: _____

Reason for re-record:

(For Re-records, all pages from original document must be included, \$25 Non-conforming Fee Applies)

If legal description is in metes & bounds, indicate where it was obtained:

_____ (Document Title), Book _____ Page _____ or

Document # _____ recorded _____ (date) in the

Lyon County Recorder's Office.

-OR-

If prepared by a surveyor, provide name and address:

Personal information means a natural person's first name or first initial and last name in combination with any one or more of the following data elements:

1. Social security number.
2. Driver's license number or identification card number.
3. Account number, credit card number or debit card number, in combination with any required security code, access code or password .

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(\$1.00 Additional Recording Fee Applies)

Recording requested by and
Mail Tax Statements to:



APN: 1320-33-402-026
Joyce M. Gavin
289 River Road
Dayton, NV 89403

Successor Co-Trustee's Affidavit

I, **Joyce M. Gavin**, being first duly sworn, depose and say that:

1. By Quitclaim, instrument dated **November 21, 1986, Pete Borda and Worth M. Borda, executed the Pete Borda Family Trust Agreement, dated November 21, 1986**, and therein transferred real property into a living trust.
2. Said trust appointed me to serve as a Co-Successor Trustee upon the death or incapacity of Worth M. Borda.
3. **Worth M. Borda**, died on June 27, 2013, in Douglas County, Nevada. A resident of Douglas County, Nevada pursuant to the attached certified copy of the Certificate of Death.
4. Pursuant to the terms of the trust, I have assumed the responsibilities of Co-Successor Trustee.
5. The Real property subject hereof is part of the trust estate, situated in the County of Douglas, State of Nevada bounded and described as follows:

"SEE ATTACHED EXHIBIT A".

MORE COMMONLY KNOWN AS 1432 EZELL STREET, GARDNERVILLE, NEVADA

6. No other person has a right to the interest of the Trust in the described property.
7. The described property shall be transferred to **Joyce M. Gavin, (aka Joyce Marie Gavin) Angie Borda-Page (aka Angie Renee Page) and Ted Borda (aka Theodore Ramon Borda)**, as Successor Co-Trustees.

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APN: 1320-33-402-026

That Affiant certifies and declares under penalty of perjury that the foregoing is true and correct.

DATED: December 20, 2013.

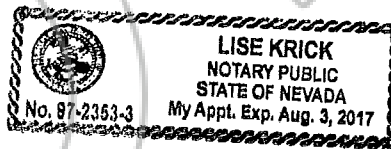
Joyce M. Gavin
Joyce M. Gavin, Successor Co-Trustee
of the Pete Borda Trust Agreement,
dated November 21, 1986.

STATE OF NEVADA)

Carson City)
:ss

This instrument was acknowledged before me on this 16 day of DEC,
2013, by Joyce M. Gavin.

Lise Krick
Notary Public





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Exhibit "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A

That certain piece or parcel of land lying Easterly of and adjacent to the Town of Gardnerville, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M. D.B.&M., and being more particularly described by metes and bounds as follows:

BEGINNING at a point on the Northerly side of right-of-way line of Eddy Street in the Town of Gardnerville, which point is described as being the Southwest corner of that certain parcel of land deeded to John W. Wise by John A. and Virginia D. Jonson on September 21, 1946, and which is recorded on page 14 of Book "Y" of Deeds, Douglas County Records, said point of beginning being further described as bearing North 10°16'20" West, a distance of 748.46 feet from the so-called Dettling Monument in the Town of Gardnerville, which monument bears South 89°51'10" West, a distance of 3972.70 feet from the Southeast corner of said Section 33;

Thence North 44°54' West, a distance of 88.63 feet to the true point of beginning of this parcel; thence North 44°54' West, a distance of 51.00 feet to a point; thence North 46°09' East, a distance of 89.00 feet to a point; thence South 44°94' East, a distance of 51.00 feet to a point; thence South 46°09' West, a distance of 89.00 feet to the TRUE POINT OF BEGINNING.

PARCEL B

Being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M., and being more particularly described by metes and bounds as follows, to-wit;

BEGINNING at a point at the Southwest corner of the parcel, said point being North 45°31' West, a distance of 89.00 feet from the intersection of the Northerly line of Eddy Street with the Easterly line of Court Alley, said intersection being the Southwesterly corner of that certain parcel of land deeded to August H and Erma Schacht by C.A. & Meta Christensen on June 5, 1952, and recorded on Page 208, Book A-I, Douglas County Records, said point of beginning further described as bearing North 19°44'20" West, a distance of 780.28 feet from the so-called Dettling Monument to the Town of Gardnerville, which monument bears South 89°51'10" West, a distance of 3972.70 feet from the Southeast corner of said Section 33; thence from the point of beginning, North 65°31' West, along the Easterly line of Court Alley, a distance of 51.00 feet to a point, which is the Southwesterly corner of the Town Park, thence North 46°09' East, along the property line of the Town Park a distance of 92.60 feet to the Northeasterly corner of the parcel; thence South 45°31' West, a distance of 51.00 feet to a point at the Southeasterly corner of the parcel; thence South 46°09' West, a distance of 92.60 feet to the point of beginning.

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS

CERTIFICATE OF DEATH

2013011141
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION
SEE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Worth Marie BORDA		2. DATE OF DEATH (Mo/Day/Year) June 27, 2013		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name (if not either, give street and number) 1432 Ezell Street		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. (Inpatient)(Specify) Home	
4. SEX Female		5. RACE White (Specify)		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 88		7b. UNDER 1 YEAR MOS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) March 11, 1925		9a. STATE OF BIRTH (if not U.S.A., name country) Michigan		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 13		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Widowed		12. SURVIVING SPOUSE (if wife, give maiden name)	
13. SOCIAL SECURITY NUMBER ██████████-7238		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Homemaker		14b. KIND OF BUSINESS OR INDUSTRY Own Home	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 1432 Ezell Street		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		Ever in US Armed Forces? No	
16. FATHER/PARENT - NAME (First Middle Last Suffix) Charles GILBERT			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Eleanor TYLER		
18a. INFORMANT- NAME (Type or Print) Joyce GAVIN		18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) 289 River Road Dayton, Nevada 89403			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89706	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) RICHARD HEARN SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 228		20c. NAME AND ADDRESS OF FACILITY Walton's Funerals and Cremations 1521 Church Street, Gardnerville NV 89410	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) JONATHAN MCCALEB MD SIGNATURE AUTHENTICATED		22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
21b. DATE SIGNED (Mo/Day/Yr) June 28, 2013		21c. HOUR OF DEATH 07:30		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Jonathan McCaleb MD, 5538 Longley Lane Ste. B, Reno, NV 89511				23b. LICENSE NUMBER 14163	
24a. REGISTRAR (Signature) NICOLE SHORE SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) July 11, 2013		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I (a) Cerebrovascular Accident				Interval between onset and death	
(b) Cerebrovascular Disease				Interval between onset and death	
(c) Systemic Vascular Arteriosclerosis				Interval between onset and death	
(d)				Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I.				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)	
28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED		28e. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	
28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION		28h. STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR



BK 1213
PG-4550

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VRS-Rev-20120523a

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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records:

DATE ISSUED:

This copy is not valid unless engraved border displaying date, seal and signature

STATE REGISTRAR

R. D. White
SIGNATURE AUTHENTICATED

