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12/24/2013 11:15 AM

OFFICIAL RECORDS

Requested By:
ALLING & JILLSON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 1213 Pg: 4560 RPTT # 7



APN: 1320-26-002-030

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe NV 89449-3390

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Mr. & Mrs. Robert Muller
1639 Lombardy Road
Gardnerville, NV 89410

Pursuant to *NRS 239B.030*, the undersigned affirm that this document submitted for recording does not contain the Social Security Number of any person or persons.

DEED OF CORRECTION

This Deed is being recorded to correct the name of Grantees (incorrectly named as trustees of the I&R Muller 2013 Trust) of that certain Grant, Bargain and Sale Deed dated August 23, 2013, and recorded in the Official Records of Douglas County on August 27, 2013, as Document No. 0829624, Book 0813, Page(s) 7343. This Deed shall have the effect of correcting, revoking and superseding Document No. **0829624**.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert Kirk Muller and Irene S. Muller, husband and wife, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to Kirk Muller, aka Robert K. Muller and Irene S. Muller, Trustees of the **I&K MULLER 2013 TRUST**, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See EXHIBIT "A" attached hereto and incorporated herein.


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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grante and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on October 31, 2001, as Document NO. 0526724, Book 10101, Page 11000, in the Official Records of Douglas County.

DATED this 14 day of ^{Dec} ~~November~~, 2013.


ROBERT KIRK MULLER


IRENE S. MULLER

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on ^{Dec} ~~November~~ 14, 2013, by ROBERT KIRK MULLER and IRENE S. MULLER.

WITNESS my hand and official seal.


NOTARY PUBLIC

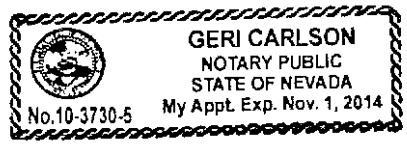


EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 010102804

A parcel of land situated in and being a portion of Section 26,
Township 13 North, Range 20 East, M.D.B. & M., more particularly
described as follows:

Parcel 12-A, as shown on the Parcel Map of Huk-Shot Ltd,
recorded December 31, 1986, in Book 1286, of Official Records,
at Page 4301, Douglas County, Nevada, as Document No. 147774,
being a division of Parcel 12 as set forth on Record of Survey
for Nevis Industries Inc., Recorded December 23, 1980, as
Document No. 51917, Official Records, Douglas County, Nevada.

APN 1320-26-002-030