

DOC # 835983
12/24/2013 12:11PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1213 PG-4583 RPTT: 1755.00



APN# : 1420-26-301-014
RPTT \$1,755.00

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 059319-KLM

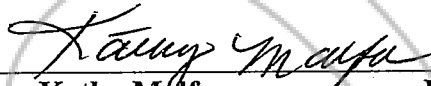
When Recorded Mail To:
Kids and Horses, Inc.
2869 Esaw Street
Minden NV 89423

Mail Tax Statements to: (deeds only)
Grantee
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Kathy Malfa

Escrow officer

Special Warranty Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



SPECIAL WARRANTY DEED

THIS INDENTURE, made December 12, 2013, between WALDMAN INVESTMENTS, INC., a Nevada corporation, having an address at P. O. Box 4236, Incline Village, Nevada 89450 ("Grantor"), and KIDS AND HORSES, INC., a Nevada nonprofit corporation, having an address at 2869 Esaw Street, Minden, Nevada 89423 ("Grantee").

WITNESSETH, that Grantor, in consideration of Ten Dollars and other valuable consideration, the receipt and sufficiency of which hereby are acknowledged, does hereby grant, release and convey unto Grantee and its heirs, executors, administrators, successors and assigns forever,

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in Minden, the County of Douglas, and the State of Nevada, being more particularly described in Exhibit A attached hereto and made a part hereof,

TOGETHER with all right, title and interest, if any, of Grantor in and to any streets and roads abutting said premises to the center lines thereof,


TOGETHER with the appurtenances and all the estate and rights of Grantor in and to said premises,

TO HAVE AND TO HOLD the premises herein granted unto Grantee and its heirs, executors, administrators, successors and assigns forever.

Grantor covenants that Grantor has not done or suffered anything whereby said premises have been encumbered in any way whatever, except as set forth herein. Except as provided above, this deed is given without covenant, representation or warranty by Grantor, whether express or implied, and without recourse against Grantor in any possible event.

IN WITNESS WHEREOF, Grantor has duly executed this deed on the date first above written.

WALDMAN INVESTMENTS, INC.

By 
Curt H. Wegener, President



STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

On this 12th day of December, 2013, there personally appeared before me, a Notary Public, CURT H. WEGENER as President of WALDMAN INVESMENTS, INC., a Nevada corporation, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he executed the instrument.

Elizabeth Laura Lintner
NOTARY PUBLIC
My commission expires on *July 1, 2015*

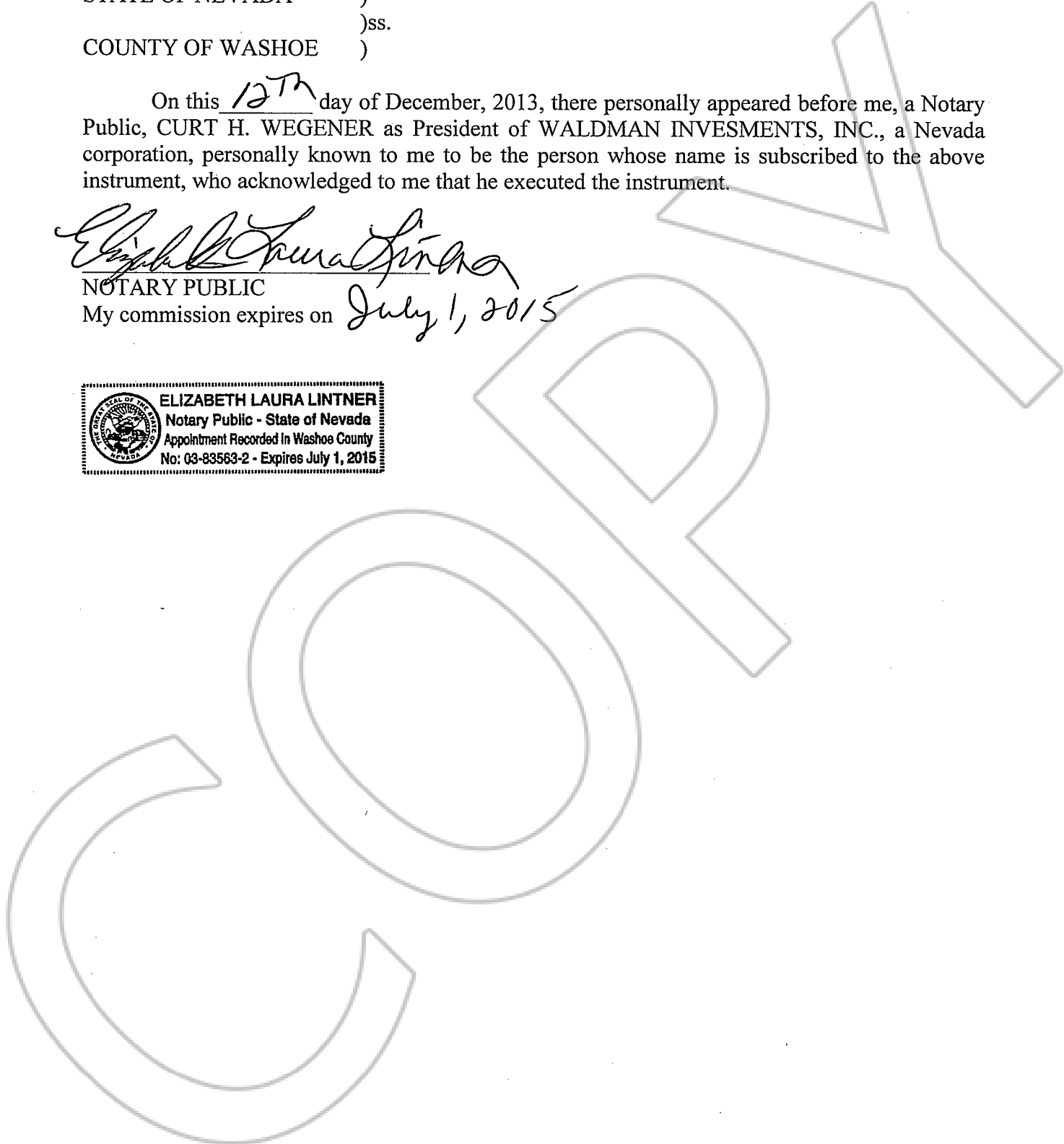




EXHIBIT A

Property Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southwest corner of Section 26, Township 14 North, Range 20 East, M.D.B. & M.; thence North 89°57' East along the South line of said Section 26 a distance of 1737.00 feet; thence North 0°05' West a distance of 1512.09 feet to the true point of beginning; thence continuing North 0°05' West a distance of 660 feet; thence South 89°57' West a distance of 418 feet to a point on the East line of that parcel conveyed to DENNIS GRAHAM and JIM HOPKINS by deed recorded January 2, 1964, in Book 21, Page 27, Official Records of Douglas County, Nevada, records, thence South 0°05' East along the Easterly line of said Graham and Hopkins parcel a distance of 660 feet to a point on the North line of the parcel conveyed to THOMAS GARDNER and RICHARD BUSSEN by deed recorded May 8, 1963 as Document No. 22553, Official Records of Douglas County, Nevada, thence North 89°57' East along the Northerly line of said Gardner and Bussen parcel a distance of 418 feet to the point of beginning.

Said parcel being situate in the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D. B. & M.

TOGETHER WITH the right of ingress and egress over and across the following described parcel:

Commencing at the Southwest corner of said Section 26, thence North 89°57' East along the South line of said Section 26 a distance of 1737 feet to the point of beginning; thence continuing North 89°57' East along said Section line a distance of 25 feet; thence North 0°05' West a distance of 1537.09 feet; thence South 89°57' West a distance of 25 feet; thence South 0°05' East a distance of 1537.09 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain NRS Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 2, 1997, as Document No. 411803 of Official Records.

Assessor's Parcel Number(s):
1420-26-301-014