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12/26/2013 08:52AM Deputy: SG
OFFICIAL RECORD
Requested By:
Document Processing Solution
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-1213 PG-4616 RPTT: 1152.45



A.P.N.# : 1220-08-802-014
Order #: 4538576
R.P.T.T.: \$1,152.45

Mail Tax Statements To: Same as below
When Recorded Mail To:

Shirley M Anker
3775 Douglas Drive
Washoe Valley, NV 89704

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, The Bank of New York Mellon f/k/a The Bank of New York, as trustee for the holders of the certificates, First Horizon Mortgage pass-through certificates series FHASI 2005-5, by First Horizon Home Loans, a division of First Tennessee Bank National Association, master servicer, in its capacity as agent for the trustee under the pooling and servicing agreement does hereby Grant, Bargain, Sell and Convey to Shirley M Anker, an unmarried woman and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See complete legal description attached hereto and made a part hereof

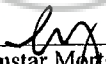
SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/04/2013

The Bank of New York Mellon f/k/a The Bank of New York, as trustee for the holders of the certificates, First Horizon Mortgage pass-through certificates series FHASI 2005-5, by First Horizon Home Loans, a division of First Tennessee Bank National Association, master servicer, in its capacity as agent for the trustee under the pooling and servicing agreement


By: Nationstar Mortgage LLC, as Servicer and
Attorney In Fact Carmen Johnson, Asst Secretary



STATE OF TEXAS }
COUNTY OF DENTON } S.S.

On this 4th day of December,
20 13

personally appeared before me, a Notary Public in and for said County and State,

Angilia Wallace

Who acknowledge that Carmen Johnson, Assistant Secretary
executed the above instrument.

WITNESS my hand and official seal.



AW
Notary Public in and for said County and State

(One Inch Margin on all sides of Document for Recorder's use Only)



Exhibit "A"

Legal Description

Real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 8, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 4 AS SHOWN IN THE AMENDED PARCEL MAP FOR JAMES D. PROSSER AND JOYCE ANN PROSSER, DOCUMENT NO. 6989;

THENCE SOUTH 89°06'00" EAST, 201.84 FEET;

THENCE NORTH 00°37'50" WEST, 35.22 FEET, THE POINT OF BEGINNING;

THENCE NORTH 00°37'50" WEST, 222.13 FEET;

THENCE SOUTH 89°06'00" EAST, 392.34 FEET;

THENCE SOUTH 00°37'50" EAST, 222.13 FEET;

THENCE NORTH 89°06'00" WEST 392.34 FEET; TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LAND IS ALSO DESIGNATED AS ADJUSTED PARCEL 2 ON THE RECORD OF SURVEY FILED SEPTEMBER 21, 1992 AS FILE NO. 288725.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 11, 2003 IN BOOK 1203, PAGE 4875 AS DOCUMENT NO. 599269 OF OFFICIAL RECORDS.

A.P.N.: 1220-08-802-014