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Doc Number: **0836008**

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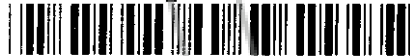
OFFICIAL RECORDS

Requested By
IRS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 1213 Pg: 4688



Deputy: pk

Assessor's Parcel Number:

Recording Requested By: L.R.S

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)
(Rev. 10-2000)

10185 Department of the Treasury - Internal Revenue Service
Certificate of Release of Federal Tax Lien

Area: **SMALL BUSINESS/SELF EMPLOYED AREA #6** Serial Number: **698796610** For Use by Recording Office
Lien Unit Phone: (800) 913-6050

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on September 21 2010, is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer
JULIANN CONTRI


Residence **1762 OAKWOOD DRIVE
MINDEN, NV 89423-4733**

COURT RECORDING INFORMATION:
Liber Page UCC No. Serial No.
0910 4344 n/a 0770875

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2007	XXX-XX-6016	11/24/2008	12/24/2018	4859.14
1040	12/31/2008	XXX-XX-6016	11/16/2009	12/16/2019	10733.23

Place of Filing: **COUNTY RECORDER
DOUGLAS COUNTY
MINDEN, NV 89423** Total \$ **15592.37**

This notice was prepared and signed at SEATTLE, WA, on this, the 11th day of December, 2013.

Signature:  Title: **Operations Manager,
Centralized Case Processing-Lien Unit**