

DOC # 836019
12/26/2013 03:43PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1213 PG-4734 RPTT: 411.45

A.P.N.: 1319-09-801-025
File No: 143-2458506 (Rt)
R.P.T.T.: \$411.45 C



When Recorded Mail To: Mail Tax Statements To:
David and Rebekah Robertson, Trustees
PO BOX 1451
Morgan Hill, CA 95037

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Donald Funk and Jonathan Edgar Funk, Trustees of the Funk Family Trust dated March 30, 1992

do(es) hereby *GRANT, BARGAIN and SELL* to

David Walcher Robertson and Rebekah Joyce Robertson, Trustees of the David and Rebekah Robertson 2013 DFamily Trust dates March 6, 2013

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" REBAR BEING THE NORTHEAST CORNER OF LOT 24 AS SHOWN ON THE RECORD OF SURVEY FOR RIDL, LTD, DOCUMENT NO. 32482 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, SAID POINT BEARS SOUTH 57°00'16" EAST, 342.38 FEET FROM A U.S.F.S. BRASS CAP AT THE NORTHWEST CORNER OF THE SOUTHEAST ONE-CORNER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 9;

THENCE SOUTH 32°25'05" EAST, ALONG THE EASTERLY LINE OF LOTS 24 AND 25, 290.31 FEET TO A 5/8" REBAR NOT TAGGED AT THE SOUTHEAST ONE-QUARTER OF SAID SECTION 9;

THENCE SOUTH 78°07'20" WEST ALONG THE SOUTHERLY LINE OF LOTS 25, 18, 17 AND 10, 201.58 FEET TO A 5/8" REBAR NOT TAGGED AT THE SOUTHWEST CORNER OF LOT 10;

THENCE NORTH 32°13'47" WEST, ALONG THE WESTERLY LINE OF LOT 10, 137.14 FEET TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH 62°56'18" WEST, ALONG THE SOUTHERLY LINE OF LOT 8, 47.61 FEET TO THE SOUTHWEST CORNER THEREOF;



THENCE NORTH 32°19'19" WEST ALONG THE WESTERLY LINE OF LOT 8, 100.22 FEET TO THE NORTHWEST CORNER THEREOF;

THENCE NORTH 62°56'18" EAST, ALONG THE NORTHERLY LINE OF LOTS 8 AND 11, 95.02 FEET TO THE NORTHWEST CORNER OF LOT 16;

THENCE NORTH 62°59'40" EAST, ALONG THE NORTHERLY LINE OF LOTS 16, 19 AND 24, 141.57 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 29, 2006, IN BOOK 806, PAGE 10749, AS INSTRUMENT NO. 683258.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/04/2013



Robert Donald Funk and Jonathan Edgar
Funk, Trustees of the Funk Family Trust
dated March 30, 1992

Robert Donald Funk Trustee

Robert Donald Funk, Trustee

Jonathan Edgar Trustee

Jonathan Edgar Funk, Trustee

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on _____ by _____

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 04, 2013** under Escrow No. **143-2458506**.

see attached



ALL PURPOSE ACKNOWLEDGMENT

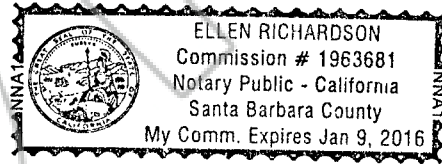
STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } ss.

On December 13, 2013, before me, Ellen Richardson, Notary Public personally appeared Robert Donald Junk and Jonathan Edgar Junk who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature Ellen Richardson
My commission expires on January 09, 2016
My commission # 1963681



(NOTARY SEAL)

THIS CERTIFICATE **MUST** BE ATTACHED TO

Title of Document Type _____

Number of Pages _____ Date of Document _____

Signer(s) Other Than Named Above _____
