

DOC # 836072
12/27/2013 03:27PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title NDTs |
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1213 PG-5048 RPTT: 1062.75

APN: 1220-22-110-126

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO.
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707



MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
William Santos
760 Mammoth Way
Gardnerville, NV 89460

8326969

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

Grant, Bargain and Sale Deed
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)



Recording Requested By:
First American Title Insurance Company
Order No.: 8326969
Escrow No.: 026148-RZ
Parcel No.: 1220-22-110-126
AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
William Santos
760 Mammoth Way
Gardnerville, NV 89460

TRANSFER TAX \$ 1,062.75

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FEDERAL HOME LOAN MORTGAGE CORPORATION

Hereby GRANT(S) to: ~~William Santos and Felicia Santos~~ William Santos III and Felicia Santos, Husband and Wife as Joint Tenants
The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 760 Mammoth Way, Gardnerville, NV 89460

Date: 12-11-13

Federal Home Loan Mortgage Corporation
BY: Malcolm & Cisneros, A Law Corporation, as attorney in fact

BY: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.

On 12/11/13 before me, David Miller, a notary public, Personally appeared RANDE D. JOHNSEN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature David Miller (Seal)
DAVID Miller

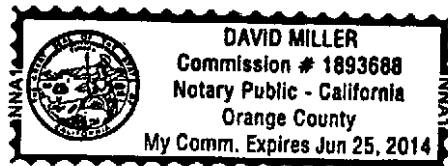




EXHIBIT "A"

Legal Description

THE LAND REFERRED TO IN THIS DESCRIPTION SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE AND IS DESCRIBED AS
FOLLOWS:

LOT 106, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED FOR
RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, AS DOCUMENT NO. 50056.

1220-22-110-126

