



WHEN RECORDED MAIL TO:
Terry Davis

PO Box 450
Ripon, CA 95366

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1305439-LRS

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons
(Pursuant to NRS 239B.030)

APN No: 1230-15-611-007

R.P.T.T \$ 269.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JPMorgan Chase Bank, National Association, whose address is
7301 Baymeadows Way, Jacksonville, FL 32256

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Terry Davis and Jodi L. Davis,
husband and wife as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

JPMorgan Chase Bank, National Association

By:

Melanie J. Brinkley 12/19/13

By: Melanie J. Brinkley
Title: Vice President

STATE OF _____ }
COUNTY OF _____ } ss:

This instrument was acknowledged before me on _____
by _____ of _____

NOTARY PUBLIC

See Attached
Notary Acknowledgement



Notary Acknowledgement

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this December 19, 2013, by Melanie J. Brinkley, the Vice President of JPMorgan Chase Bank, NA, a United States corporation, on behalf of the corporation. He/she is personally known to me.



X Shannon Flanigan
Notary Public

(seal)

Printed Name: Shannon Flanigan

MJB



Order No.: 01305459-LRS

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, as File No. 28310, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Reference is made to Record of Survey for Lorraine T. Stern, filed for record with the Douglas County Recording Office on August 27, 2001 in Book 0801, at Page 7191, as Document No. 521483, Official Records, Douglas County, Nevada.

APN: 1220-15-611-007

