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Doc Number: **0836110**

12/30/2013 12:30 PM

OFFICIAL RECORDS

Requested By:
RIDGE SIERRA

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00
Bk: 1213 Pg: 5236



Deputy: sg

APN 1319-30-542-022

✓ WHEN RECORDED MAIL TO:

Grantee c/o Ridge Sierra
515 Nichols Blvd.
Sparks, NV 89431

MAIL TAX STATEMENTS TO:

Ridge Sierra
P.O. Box 859
Sparks, NV 89432

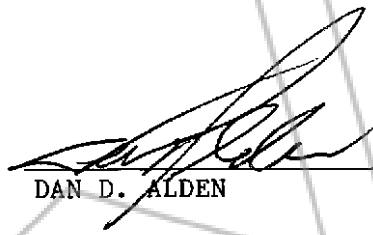
DECLARATION (OR AFFIDAVIT) OF DEATH

State of California
County of Santa Clara

I, Dan D. Alden "being duly sworn" say I am 18 years of
age or over; Shirley E. Alden, the decedent mentioned in the
attached Certificate of Death, is the same person as Shirley E. Alden,
named as one of the parties in the deed dated December 12, 1997, executed
by Q.M. Corporation to Shirley E. Alden and the
undersigned, as Joint Tenants, recorded on December 23, 1997, as
Instrument # 429046 in Book 1297, Page 4400, of the Official
Records of Douglas County, Nevada, covering the property situated in
Stateline, County of Douglas, State of Nevada,
described
as follows:

Timeshare No. 02-012-38-82

A.P.N. 1319-30-542-022


DAN D. ALDEN

STATE OF CALIFORNIA
County of Santa Clara

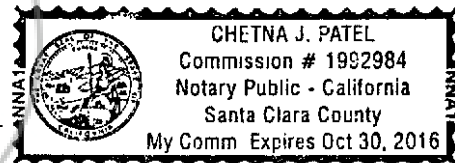
Subscribed and sworn to before me
on 2nd Dec 2013

by Dan D. Alden

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
Chetna J. Patel, Notary Public



(seal of notary public)

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA
PUBLIC HEALTH DEPARTMENT
VITAL RECORDS AND REGISTRATION
645 SOUTH BASCOM AVENUE, SAN JOSE, CALIFORNIA 95128

CERTIFICATE OF DEATH 3200643005508
STATE OF CALIFORNIA
USE BLACK INK ONLY (NO PENCILS, WAXPENCILS OR ALTERATIONS)
15-MINUTE LOG LOCAL REGISTRATION NUMBER

<small>STATE FILE NUMBER</small>			<small>LOCAL REGISTRATION NUMBER</small>		
1. NAME OF DECEDENT - FIRST (Given) SHIRLEY		2. MIDDLE EARLINE		3. LAST (Family) ALDEN	
4. DATE OF BIRTH mm/dd/yyyy 12/07/1934			5. AGE Yrs. 71	6. SEX F	7. UNDER 18 YEARS <input type="checkbox"/>
8. BIRTH STATE/FOREIGN COUNTRY NEBRASKA		9. SOCIAL SECURITY NUMBER 6860	10. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	11. MARITAL STATUS (at Time of Death) MARRIED	12. DATE OF DEATH mm/dd/yyyy 07/25/2006
13. EDUCATION - Highest Level/Degree (see worksheet on back) SOME COLLEGE		14. WAS DECEDENT HISPANIC/LATINO/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	15. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) WHITE	16. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED HOMEMAKER	17. KIND OF BUSINESS OR INDUSTRY (e.g. grocery store, road construction, employment agency, etc.) OWN HOME
18. YEARS IN OCCUPATION 50					
19. DECEDENT'S RESIDENCE (Street and number or locality) 2027 FOLLE BLANCHE DRIVE					
20. CITY SAN JOSE		21. COUNTY/PROVINCE SANTA CLARA		22. ZIP CODE 95135	23. YEARS IN COUNTY 2
24. STATE/FOREIGN COUNTRY CALIFORNIA					
25. INFORMANT'S NAME, RELATIONSHIP DAN D. ALDEN, HUSBAND			26. INFORMANT'S MAILING ADDRESS (Street and number or next route number, city or town, state, ZIP) 2027 FOLLE BLANCHE DRIVE, SAN JOSE, CA 95135		
27. NAME OF SURVIVING SPOUSE - FIRST DAN		28. MIDDLE D.		29. LAST (Maiden Name) ALDEN	
30. NAME OF FATHER - FIRST CHARLES		31. MIDDLE EARL		32. LAST SHINAUT	
33. NAME OF MOTHER - FIRST HELGA		34. MIDDLE PETERSEN		35. BIRTH STATE NEBRASKA	
36. NAME OF MOTHER - FIRST HELGA		37. MIDDLE PETERSEN		38. BIRTH STATE NEBRASKA	
39. DISPOSITION DATE mm/dd/yyyy 07/28/2006		40. PLACE OF FINAL DISPOSITION EL CARMELO CEMETERY LIGHTHOUSE AT ASILOMAR, PACIFIC GROVE, CA 93950			
41. TYPE OF DISPOSITION(S) CREMATION/SEA		42. SIGNATURE OF EMBALLER <i>Martin D. Fenstersheib</i>		43. LICENSE NUMBER EMB5400	
44. NAME OF FUNERAL ESTABLISHMENT THE PAUL MORTUARY		45. LICENSE NUMBER FD-280	46. SIGNATURE OF LOCAL REGISTRAR <i>Martin D. Fenstersheib</i>	47. DATE mm/dd/yyyy 07/26/2006	
48. PLACE OF DEATH OWN RESIDENCE			49. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> P <input type="checkbox"/> ER/ICU <input type="checkbox"/> DCA <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	50. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
51. COUNTY SANTA CLARA		52. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) 2027 FOLLE BLANCHE DRIVE		53. CITY SAN JOSE	
54. CAUSE OF DEATH Enter the chain of events - disease, injuries, or complications - that directly caused death. DO NOT enter terminal events (such as cardiac arrest, respiratory arrest, or ventilator withdrawal) without showing the etiology. DO NOT ABBREVIATE. (A) ADVANCED OVARIAN CANCER					
55. IMMEDIATE CAUSE (Final disease or condition resulting in death) (A) ADVANCED OVARIAN CANCER		56. (B)	57. (C)	58. (D)	
59. SEQUENTIALLY LIST CONDITIONS, IF ANY, LEADING TO CAUSE ON LINE A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST.		60. (B)	61. (C)	62. (D)	
63. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 57 NONE					
64. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 57 OR 63? (If yes, list type of operation and date) NO					
65. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since mm/dd/yyyy 12/08/2003		66. SIGNATURE AND TITLE OF CERTIFIER PILAR IVANOV M.D.		67. LICENSE NUMBER A51332	68. DATE mm/dd/yyyy 07/26/2006
69. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Accidental <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		70. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		71. INJURY DATE mm/dd/yyyy	72. HOUR (24 Hours)
73. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
74. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
75. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)					
76. SIGNATURE OF CORONER / DEPUTY CORONER			77. DATE mm/dd/yyyy	78. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		A	B	C	D
E		F	G	H	I

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA } SS

DATE ISSUED **AUG 09 2006**
By

* H 0 2 0 3 2 5 6 7 *

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

Martin D. Fenstersheib MD
MARTIN D. FENSTERSHEIB
HEALTH OFFICER AND LOCAL REGISTRAR
OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



BK 1213
PG 5238
12/30/2013

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EXHIBIT "A"
(Sierra 02-alternate) 02-012-38-82

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "ALTERNATE USE WEEK" in EVEN numbered years within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-022