A.P.N.:

1220-21-610-210

File No:

143-2456596 (Rt)

R.P.T.T.:

\$698.10

DOC # 836120

12/30/2013 12:46PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1213 PG-5330 RPTT: 698.10

When Recorded Mail To: Mail Tax Statements To: CHRISTOPHER L. FRUEH
1301 Cardinal Court
Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce L. Taylor, Successsor Trustee of The Gilcher's Trust

do(es) hereby GRANT, BARGAIN and SELL to CHRISTOPHER L. FRUEH, A MARRIED MAN, AS HIS SOLE AND SEPERATE PROPERTY

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 382, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, AS FILE NO. 66512.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/21/2013

L CHARCE FOR

BK 1213 PG-5331

\_\_836120 Page: 2 of 2 12/30/2013

Bruce L. Taylor Successor Trustee of The

Gilcher's Trust

buce L. J. Successon Muster

Bruce L. Taylor, Successor Trustee

STATE OF

**NEVADA** 

**COUNTY OF** 

DOUGLAS

This instrument was acknowledged before me on \_

11/25/13

by

· Bruce LTaylor

Notary Public

(My commission expires:

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 21, 2013** under Escrow No. **143-2456596**.